



# भारत का राजपत्र

## The Gazette of India

धन्यवाच

## EXTRAORDINARY

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PART II—Section 3—Sub-section (i)

प्राधिकार से प्रकाशित

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इस भाग में भिन्न पृष्ठ संलग्न वी जाती है जिससे कि यह अवगत संकलन के क्षय से रक्षा जा सके।

Separate paging is given to this Part in order that it may be filed  
 as a separate compilation.

MINISTRY OF HEALTH & FAMILY PLANNING  
 (Department of Health)

## NOTIFICATION

New Delhi, the 9th September, 1966

## THE CENTRAL HEALTH SERVICE (AMENDMENT) RULES, 1966

G.S.R. 1383.—In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules further to amend the Central Health Service Rules, 1963 namely:-

1. (1) These rules may be called the Central Health Service (Amendment) Rules, 1966.

(2) They shall come into force on the date of their publication in the official Gazette.

2. In the Central Health Service Rules, 1963 (hereinafter referred to as the principal rules), in rule 2 -

- (i) for clauses (b) and (c), the following clauses shall be substituted, namely:-
  - '(b) "basic medical or public health qualification" means a recognised medical qualification specified in any of the Schedules to the Indian Medical Council Act, 1956 (102 of 1956);
  - (c) "Category" means the group of posts specified in column 2 of the Table under rule 4;';
- (ii) in clause (f), for the words "the appointed day", the words, brackets and figures "the date of commencement of the Central Health Service (Amendment) Rules, 1966" shall be substituted;
- (iii) after clause (h), the following clause shall be inserted, namely:-
  - '(hh) "qualifying test" means a test, written or oral, as may be specified by the Controlling authority in pursuance of rule 8 for the purpose of determining the suitability or otherwise of a person for appointment to a post in Grade I of the General Duty Officers.

3. In rule 3 of the principal rules,

- (i) in clause (a), for the words "at the commencement of these rules", the words, figure and letter "or rule 7A" shall be substituted;
- (ii) in clause (b), the words "after such commencement" shall be omitted.

4. For rules 4 and 5, the following rules shall be substituted, namely:-

4. Classification, categories and scales of pay:-
  - (1) There shall be four categories in the Service and each category shall consist of the grades specified in column 2 of the Table below.
  - (2) The scales of pay and classification of each such grade shall be as specified in the corresponding entries in columns 3 and 4 of the said Table.

## TABLE

| S.No. | Categories  | Scale of pay                                  | Classification |
|-------|---|---|----------------|
| (1)   | (2)   | (3)   | (4)            |
| 1.    | (a) Supertime Grade I                               |   | Class I        |
|       | i. Director General of Health Services.             | Rs. 2750/-                                    | -do-           |
|       | ii. Additional Director General of Health Services. | Rs. 2250/-                                    | -do-           |
|       | iii. Other posts                                    | Rs.1800-100-2000-<br>125-2250                 | -do-           |
|       | (b) Supertime Grade II                              | Rs.1300-60-1600<br>100-1800                   | -do-           |
| 2.    | Specialists' Grade                                  | Rs.600-40-1000-EB-<br>50-1300                 | -do-           |
| 3.    | General Duty Officers, Grade I.                     | Rs.450-30-660-EB-<br>40-1100-50-1250          | -do-           |
| 4.    | General Duty Officers, Grade II-                    |   |                |
|       | (i) (Graduate Officers)                             | Rs.350-25-500-30-<br>590-EB-30-830-<br>35-900 | Class II       |
|       | (ii) (Licentiate Officers)                          | Rs.350-15-380-20-<br>500-EB-20-600.           | -do-           |

*5. Authorised strength of the Service..*

(1) The authorised strength of the various categories of the Service on the date of commencement of the Central Health Service (Amendment) Rules, 1966, shall be as specified in part 'C' of the First Schedule.

(2) After the date of such commencement, the authorised strength of the various categories shall be such as may be determined, from time to time, by the Central Government."

In rule 6 of the principal rules, for sub-rules (1) and (2), the following sub-rules shall be substituted, namely:-

"(1) The inclusion in the Service of posts of Supertime Grades, Specialists' Grade and General Duty Officers, Grade I shall not preclude their absorption in the Indian Medical and Health Service, when that Service is constituted.

(2) Notwithstanding anything contained in these rules, officers of the Indian Medical and Health Service when constituted, may be appointed to posts in the Specialists' Grade or General Duty Officers, Grade I for purposes of training".

6. In rule 7 of the principal rules,

- (i) in sub-rule (1); (a) for the words "departmental candidates", the words and letters "persons regularly appointed to a Duty post or to a post of the designation specified in Part B of the First Schedule, as in force on the appointed day, either on the recommendation of the Commission or of a duly constituted Departmental Promotion Committee or in accordance with the rules of recruitment applicable to the post, as the case may be, and who hold any post specified in Part A or Part B of the First Schedule, or hold a lien on such a post, on the appointed day". shall be substituted;
- (b) for the words "basic medical and public health qualification", wherever they occur, the words, "basic medical or public health qualifications" shall be substituted;
- (ii) in sub-rule (3), for the words "Departmental candidates", the word "persons" shall be substituted;
- (iii) in sub-rule (4), for the words "departmental candidates", the word "persons" shall be substituted".

7. After rule 7 of the principal rules, the following rule shall be inserted, namely:-

**"7A. Appointment of departmental candidates:-**

(1) As soon as may be after the commencement of the Central Health Service (Amendment) Rules, 1966 -

- (a) every departmental candidate who was appointed immediately before such commencement to any post in Category A or Category B of the Service or in any equivalent post, shall be appointed to the corresponding Supertime Grade I or Supertime Grade II of the Service;
- (b) every departmental candidate who was appointed, immediately before such commencement, to any post in any category (other than Category A or Category B), or in any other post, shall be appointed to the appropriate category after selection made on the recommendation of a Selection Committee constituted in accordance with the provisions of sub-rule (1) of rule 7, on the basis of his experience and the conditions of eligibility as specified below:-

**CONDITIONS OF ELIGIBILITY**

1. General Duty, Possession of a recognised medical  
Grade II qualification included in the First  
(Graduate or the Second Schedule, or Part II  
Officers) of the Third Schedule (other than  
licentiate qualifications), to the  
Indian Medical Council Act, 1956).  
Holders of educational qualifications  
included in Part II of the Third  
Schedule should fulfil the conditions  
stipulated in sub-section (3) of  
section 13 of the Indian Medical  
Council Act, 1956.
2. General Duty, (i) Possession of a recognised  
Officers medical qualification included in  
Grade I the First or the Second Schedule,  
or Part II of the Third Schedule  
(other than licentiate qualifi-  
cations), to the Indian Medical  
Council Act, 1956. Holders of edu-  
cational qualifications included  
in Part II of the Third Schedule  
should fulfil the conditions sti-  
pulated in sub-section (3) of  
section 13 of the Indian Medical  
Council Act, 1956; and  
(ii) Five years' regular service  
in a Class II post where the  
appointment to such post was  
made, on the recommendation of  
the Commission or of a Depart-  
mental Promotion Committee or in  
accordance with the rules of re-  
cruitment applicable to the post.
3. Specialists' (i) Possession of a recognised medical  
Grade. qualification included in the First or \*  
the Second Schedule, or Part II of the  
Third Schedule. (other than licentiate  
qualifications) to the Indian Medical  
Council Act, 1956. Holders of educa-  
tional qualifications included in Part  
II of the Third Schedule should fulfil  
the conditions stipulated in sub-section  
(3) of section 13 of the Indian Medical  
Council Act, 1956; and

(ii) Possession of a post-graduate degree or qualification mentioned in Part A of Annexure II to the Second Schedule with at least three years standing in the profession in a responsible post connected with the speciality.

OR

Possession of a post-graduate diploma mentioned in part B of Annexure II to the Second Schedule with at least five years standing in the profession of which three years' service shall be in a responsible post connected with the speciality; and

(iii) performance of specialists' duties.

4. Supertime  
Grades I & II

(i) Possession of a recognised medical qualification included in the First or the Second Schedule, or Part II of the Third Schedule (other than licentiate qualifications), to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956; and (ii) should have been appointed on or before the date of commencement of the Central Health Service (Amendment) Rules, 1966, on a regular basis either on the recommendation of the Commission or of a Departmental Promotion Committee or in accordance with the rules of recruitment applicable to a post included in the Supertime Grade I or Grade II, as the case may be, or hold a lien on such a post before such commencement.

(2) Vacancies in each category shall be filled by the appointment of departmental candidates selected under sub-rule (1) and in the event of the non-availability of suitable departmental candidates for filling a vacancy, such vacancy may be filled by direct recruitment through the Commission.

(3) Departmental candidates who are not absorbed under sub-rule (1) shall continue to hold the posts to which they were regularly appointed, and for this purpose, such posts shall be deemed to have been excluded from the Service for so long as such departmental candidates continue to hold them.

(4) Notwithstanding anything contained in these rules, any person who has been appointed to the Service under sub-rule (1) shall be entitled to draw salaries in the scales of pay specified in rule 4 and non-practising allowance at the rates specified in rule 15.

(a) if his appointment to the Service was made on or before the 1st day of July, 1965, from that date; or

(b) if his appointment to the Service was made after the 1st day of July, 1965, from the date of such appointment,

as if such scales of pay and rates of non-practising allowance were in force, and the categories of posts were in existence, on the 1st day of July, 1965, or on the date of such appointment, as the case may be".

8. For rule 8 of the principal rules, the following rule shall be substituted, namely:-

**"8. Future maintenance of the Service:-**

After appointments have been made to the Service under rule 7 and rule 7A, future vacancies shall be filled in the following manner, namely:-

**(1) General Duty, Officers, Grade I.**

Vacancies in the General Duty Officers, Grade I, shall be filled by the promotion of persons holding posts in the General Duty Officers, Grade II (Graduate Officers), or in any post which was equivalent to such post, immediately before the commencement of the Central Health Service (Amendment) Rules, 1966, who have rendered, whether before or after such commencement, not less than five years of service, by selection on the recommendation of a Departmental Promotion Committee and such recommendation shall be made on the basis of the records of service of such officers and a qualifying test:

Provided that no qualifying test shall be held in the case of officers who have been appointed on the recommendation of the Commission to Category E

or in any equivalent post in the Service as in existence immediately before the commencement of the Central Health Service (Amendment) Rules, 1966;

Provided further that if the Controlling Authority is satisfied that suitable officers are not available in the General Duty Officers, Grade II, (Graduate Officers) for promotion to any post in General Duty Officers, Grade I, such post may be filled by direct recruitment in the manner specified in the Second Schedule.

(2) *Specialists' Grade.*

Every vacancy in the Specialists' Grade shall be filled by direct recruitment in the manner specified in the Second Schedule.

(3) *Supertime Grade II.*

(a) Fifty per cent. of the vacancies in Supertime Grade II shall be filled by the promotion of,-

(i) General Duty Officers, Grade I, with not less than ten years of service in that category; or

(ii) Specialists' Grade Officers with not less than eight years of service in that category;

in the ratio of 2:3 on the recommendation of a Departmental Promotion Committee on the basis of merit and seniority of the officers concerned.

Provided that no person shall be eligible for appointment to any such post unless he possesses the qualifications and experience requisite for appointment to such post

(b) The remaining fifty per cent. of the vacancies shall be filled by direct recruitment in the manner specified in the Second Schedule.

(4) *Supertime Grade I.*

Vacancies in Supertime Grade I, shall be filled, on the recommendation of a Departmental Promotion Committee by promotion on the basis of merit with due regard to-

(i) seniority of officers holding posts in Supertime Grade II who have rendered not less than six years of service in that category; and

(ii) the qualifications and experience requisite for the vacancy to be filled.

(5) Post of Additional Director-General of Health Services.

The post of Additional Director-General of Health Services shall be filled, on the recommendation of a Departmental Promotion Committee, by promotion on the basis of merit with due regard to seniority of officers holding posts in Supertime Grade I who have rendered service for a period of not less than two years in that category.

(6) Post of Director-General of Health Services.

The post of Director-General of Health Services shall be filled, on the recommendation of a Departmental Promotion Committee, by promotion on the basis of merit with due regard to seniority of-

- (i) officer holding the post of Additional Director-General of Health Services; or
- (ii) officers holding posts in Supertime Grade I, who have rendered service for a period of not less than four years in that category.

(7) The Controlling Authority may, if it is of opinion that no suitable candidate is available for promotion to the post of Director-General of Health Services or Additional Director-General of Health Services or any post in Supertime Grade I, fill such posts by direct recruitment, on the recommendation of the Commission, in the manner specified in the Second Schedule.

(8) General Duty Officers, Grade II (Graduate Officers) -

(a) Not more than twenty five per cent. of the vacancies occurring in the General Duty Officers-Grade II (Graduate Officers) shall be filled by promotion of officers belonging to the General Duty Officers, Grade II (Licentiate Officers) who have rendered not less than five years of service in that category, on the advice of a Departmental Promotion Committee and such recommendation shall be made on the basis of merit with due regard to seniority of the officers.

(b) The remaining vacancies shall be filled by direct recruitment in the manner specified in the Second Schedule:-

9. After rule 8 of the principal rules, the following rule shall be inserted, namely:-

\*8A. Appointment to the Service of the incumbents of the posts mentioned in sub-rule (3) of rule 6.

Notwithstanding anything contained in rules 7, 7A and 8, the Controlling Authority may, in consultation with the Commission, appoint the incumbents of any posts included in the Service, in pursuance of sub-rule (3) of rule 6, to any posts in any category, if such incumbents were appointed to the posts, either on the recommendation of the Commission or of a Departmental Promotion Committee or in accordance with the rules of recruitment applicable to the said posts, as the case may be."

10. For rule 9 of the principal rules, the following rule shall be substituted, namely:-

**"9. Probation:-**

(a) Persons appointed to the Service by selection or by promotion, shall be on probation for a period of two years;

Provided that the Controlling Authority may at its discretion -

(i) count any period of service in a post carrying equivalent or higher responsibilities;

(ii) count, in the case of promotees to any Grade, any period of officiating service in that Grade, for counting the said period of two years.

(b) On the completion of the period of probation, a candidate shall, if considered fit for permanent appointment, be confirmed in that post subject to the availability of vacancies.

(c) The Controlling Authority may extend the period of probation specified in clause (a).

(d) If on the expiration of the period of probation referred to in clause (a), or any extension thereof under clause (c), as the case may be, the Controlling Authority is of opinion that a person is not fit for permanent appointment, or if at any time during such period of probation or extension, the Controlling Authority is of opinion that a person will not be fit for permanent appointment on the expiration of such period of probation or extension, it

may discharge or revert him to his substantive post or pass such orders as it thinks fit.

(e) During the period of probation, the candidate shall undergo such training as may be prescribed by the Controlling Authority".

11. In rule 10 of the principal rules, for sub-rule (1) the following sub-rule shall be substituted, namely:-

"(1) Notwithstanding anything contained in these rules, if there is a vacancy in a Duty post or in a post included in Part B of the First Schedule, the Controlling Authority may, in consultation with the Commission, fill such vacancy for a period not exceeding three years at a time, by the deputation of an officer employed under the Ministry of Railways or Defence or a State Government or any local authority, statutory Corporation or any Government company as defined in section 617 of the Companies Act, 1956 (1 of 1956), or institutions receiving grants from the Government."

12. In rule 11 of the principal rules, in sub-rule (1), -

(i) clause (c) shall be omitted;

(ii) for clauses (d) to (g), the following clauses shall be substituted, namely:-

- "(c) the Delhi Municipal Corporation;
- (d) the New Delhi Municipal Committee;
- (e) the Lady Hardinge Medical College, New Delhi;
- (f) the All India Institute of Mental Health, Bangalore;
- (g) the Central Leprosy Teaching & Research Institute, Tirumani;
- (h) the National Institute of Health Administration & Education, New Delhi;
- (i) the Indian Council of Medical Research, New Delhi;
- (j) the All India Institute of Medical Sciences, New Delhi;
- (k) the Demographic Training & Research Centre, Bombay; and
- (l) the Central Family Planning Institute, New Delhi".

**13. In rule 12 of the principal rules, -**

- (i) in sub-rule (1), for the word and figure "column 4", the word and figure "column 3" shall be substituted;
- (ii) for sub-rule (2), the following sub-rule shall be substituted, namely:-  
 "(2) When a person is appointed to a category or promoted from one category to another his initial pay shall be fixed in accordance with the Fundamental Rules";,
- (iii) after sub-rule (3), the following sub-rules shall be inserted, namely:-  
 "(4) Any person appointed as Reader or Assistant Professor shall be granted a special pay of one hundred rupees per mensem and a person appointed as Associate Professor shall be granted a special pay of two hundred rupees per mensem.  
 (5) A medical graduate appointed to the General Duty Officers, Grade I shall be given over and above the pay that may be fixed under the specified scale

- (i) two advance increments in that scale if he possesses a post graduate diploma, or
- (ii) four advance increments in that scale if he possesses a post-graduate degree".

**14. For rule 15 of the principal rules, the following rule shall be substituted, namely:-**

**"15. Private practice prohibited:-**

Persons appointed to the Service shall not be allowed private practice of any kind whatsoever, including consultant and laboratory practice. They shall, however, be entitled to a non-practising allowance at the rates indicated below:-

- (a) officers appointed to General Duty Officers, subject to a maximum of six hundred rupees per mensem; Grade I and Supertime Grades I and II

(b) Officers appointed to 33 1/3 per cent. General Duty Officers, of pay subject Grade II, (Graduate Officers), and (Licentiate officers)... and fifty rupees per mensem."

15. In rule 18 of the principal rules, for the words "the decision of the Central Government thereon shall be final", the words "it shall be referred to the Central Government, who shall decide the same" shall be substituted.

16. For the First and Second Schedules to the principal rules, the following Schedules shall be substituted, namely:-

#### FIRST SCHEDULE

**"FIRST SCHEDULE**  
**PART A - DUTY POSTS**

## (a) SUPERTIME GRADE I

(1) Rs. 2,750/-; (2) Rs. 2,250/-; (3) Rs. 1800-100-2000-125-  
2250.

| Sl.No.  | Designation  | Number of posts |        |        |
|---|--|-----------------|--------|--------|
|   |  | Permt.          | Tempy. | Total. |
| (1)   | (2)  | (3)             | (4)    | (5)    |
| <b>1. MINISTRY OF HEALTH AND FAMILY PLANNING.</b> |  |                 |        |        |
| (a) Headquarters                                  |  |                 |        |        |
| 1.  | Director General of Health Services.   | 1               | -      | 1      |
| 2.  | Additional Director General of Health Services.  | 1               | -      | 1      |
| 3.  | Deputy Director General of Health Services.  | 1               | -      | 1      |
| 4.  | Deputy Director General of Health Services (Central Govt. Health Scheme).                    | 1               | -      | 1      |
| 5.  | Director, Family Planning.   | 1               | -      | 1      |
| 6.  | Deputy Director General of Health Services (Smallpox).                                       | -               | 1      | 1      |
| 7.  | Additional Deputy Director General of Health Services (Medical).                             | 1               | -      | 1      |
| 8.  | Additional Deputy Director General of Health Services (Public Health)                        | 1               | -      | 1      |
|   |  | ---             | ---    | ---    |
|   |  | 7               | 1      | 8      |
| (b) Institutions                                  |  |                 |        |        |
| 1.  | Director, All India Institute of Hygiene and Public Health, Calcutta.                        | 1               | -      | 1      |
| 2.  | Director, National Institute of Communicable Diseases, Delhi.                                | 1               | -      | 1      |
| 3.  | Director, Central Research Institute, Kasauli.   | 1               | -      | 1      |
| 4.  | Director, Institute of Orthopaedics and Orthopaedic Surgeon, Safdarjung Hospital, New Delhi. | 1               | -      | 1      |
| 5.  | Director, All India Institute of Physical Medicine and Rehabilitation, Bombay.               | 1               | -      | 1      |
| 6.  | Serologist and Chemical Examiner, Calcutta.  | 1               | -      | 1      |
| 7.  | Principal, Medical College Pondicherry.  | 1               | -      | 1      |
| 8.  | Director, National Malaria Eradication Programme.  | -               | 1      | 1      |
| 9.  | Medical Adviser to the High Commissioner for India in the U.K.                               | -               | 1      | 1      |
|   | Total  | 7               | 2      | 9      |

| (1)  | (2)   | (3) | (4) | (5) |
|--|---|-----|-----|-----|
| (c) Hospitals                                      |   |     |     |     |
| 1.   | Coordinator of Central Govt. Health Scheme Dispensaries and Hospital Services and Medical Superintendent, Safdarjung Hospital, New Delhi. | 1   | -   | 1   |
| 2.   | Consultant in Medicine and Medical Superintendent, Willingdon Hospital and Nursing Home, New Delhi.                                       | 1   | -   | 1   |
| 3.   | Senior Staff Surgeon, Central Government Health Scheme.   | 1   | -   | 1   |
| 4.   | Senior Staff Surgeon (Surgeon), Central Government Health Scheme.   | 1   | -   | 1   |
| 5.   | Consultant in Obstetrics & Gynaecology, Central Government Health Scheme.   | 1   | -   | 1   |
| 6.   | Medical Superintendent, Hospital for Mental Diseases, Ranchi.   | 1   | -   | 1   |
| Total :  |   | 6   | -   | 6   |
| 2. MINISTRY OF LABOUR, EMPLOYMENT & REHABILITATION |   |     |     |     |
| 1.   | Superintendent, Central Hospital, Dhanbad, Coal Mines Labour Welfare Fund.  | 1   | -   | 1   |
| 2.   | Superintendent, Central Hospital, Asansol, Coal Mines Labour Welfare Fund.  | 1   | -   | 1   |
| Total :  |   | 2   | -   | 2   |
| 3. DELHI ADMINISTRATION.                           |   |     |     |     |
| 1.   | Principal, Maulana Azad Medical College, New Delhi.   | 1   | -   | 1   |
| 2.   | Senior Consultant in Cardiology, G.B. Pant Hospital, New Delhi.   | -   | 1   | 1   |
| 3.   | Senior Consultant in Cardiac Surgery, G.B. Pant Hospital, New Delhi.  | -   | 1   | 1   |
| 4.   | Senior Consultant in Neurosurgery, G.B. Pant Hospital, New Delhi.   | -   | 1   | 1   |
| 5.   | Senior Consultant in Neurology, G.B. Pant Hospital, New Delhi.  | -   | 1   | 1   |
| 6.   | Senior Consultant in Psychiatry, G.B. Pant Hospital, New Delhi.   | -   | 1   | 1   |
| Total :  |   | 1   | 5   | 6   |
| 4. HIMACHAL PRADESH                                |   |     |     |     |
| 1.   | Principal, Medical College.   | -   | 1   | 1   |
| Total :  |   | 23  | 9   | 32  |

(b) SUPERTIME GRADE II  
(Rs. 1300-60-1600-100-1800)

| (1)  | (2)  | (3) | (4) | (5) |
|--|--|-----|-----|-----|
| <b>1. MINISTRY OF HEALTH &amp; FAMILY PLANNING</b> |  |     |     |     |
| <b>(a) Headquarters</b>                            |  |     |     |     |
| 1.   | Assistant Director General of Health Services. (Public Health).              | 1   | -   | 1   |
| 2.   | Assistant Director General of Health Services (Institute).                   | 1   | -   | 1   |
| 3.   | Assistant Director General of Health Services (Medical).                     | 1   | -   | 1   |
| 4.   | Assistant Director General of Health Services (International Health).        | 1   | -   | 1   |
| 5.   | Assistant Director General of Health Services (Central Govt. Health Scheme). | 2   | -   | 2   |
| 6.   | Assistant Director General of Health Services (Epidemiology)                 | 1   | -   | 1   |
| 7.   | Assistant Director General of Health Services (Morbidity Survey).            | 1   | -   | 1   |
| 8.   | Adviser in Maternity and Child Welfare.                                      | 1   | -   | 1   |
| 9.   | Adviser in Tuberculosis.   | 1   | -   | 1   |
| 10.  | Adviser in Venereal Diseases   | 1   | -   | 1   |
| 11.  | Adviser in Mental Health.  | -   | 1   | 1   |
| 12.  | Director, Central Health Education Bureau.                                   | 1   | -   | 1   |
| 13.  | Director, Bureau of Planning.  | 1   | -   | 1   |
| 14.  | Assistant Commissioner (Family Planning)                                     | 2   | -   | 2   |
| 15.  | Regional Director (Family Planning)  | -   | 6   | 6   |
| Total :  |  | 15  | 7   | 22  |

(b) All India Institute of Hygiene and Public Health, Calcutta.

|         |  |   |   |   |
|---------|--|---|---|---|
| 1.      | Deputy Director.                                   | 1 | - | 1 |
| 2.      | Professor of Epidemiology.                         | 1 | - | 1 |
| 3.      | Professor of Physiological and Industrial Hygiene. | 1 | - | 1 |
| 4.      | Professor of Maternity and Child Welfare.          | 1 | - | 1 |
| 5.      | Professor of Microbiology.                         | 1 | - | 1 |
| 6.      | Professor of Public Health Administration.         | 1 | - | 1 |
| 7.      | Professor of Preventive and Social Medicine.       | - | 1 | 1 |
| 8.      | Professor of Health Education.                     | - | 1 | 1 |
| Total : |  | 6 | 2 | 8 |

(c) National Institute of Communicable Diseases, Delhi.

|        |                           |   |   |   |
|--------|---------------------------|---|---|---|
| 1.     | Deputy Director           | 1 | 3 | 4 |
| 2.     | Deputy Director, N.F.C.P. | 1 | - | 1 |
| Total: |                           | 2 | 3 | 5 |

| (1) | (2)   | (3) | (4) | (5) |
|-----|---|-----|-----|-----|
|     | (d) National Malaria Eradication Programme.                           |     |     |     |
|     | Deputy Director   |     | 7   | 7   |
|     | (e) National Tuberculosis Institute, Bangalore.                       |     |     |     |
| 1.  | Director  | 1   | -   | 1   |
| 2.  | Epidemiologist  | 1   | -   | 1   |
|     | Total :   | 2   | -   | 2   |
|     | (f) Medical College, Pondicherry.                                     |     |     |     |
| 1.  | Professor of Pathology  | 1   | -   | 1   |
| 2.  | Professor of Bacteriology   | 1   | -   | 1   |
| 3.  | Professor of Preventive and Social Medicine.                          | 1   | -   | 1   |
| 4.  | Professor of Anatomy  | 1   | -   | 1   |
| 5.  | Professor of Physiology   | 1   | -   | 1   |
| 6.  | Professor of Pharmacology.  | 1   | -   | 1   |
| 7.  | Professor of Medicine   | 1   | -   | 1   |
| 8.  | Professor of Surgery  | 1   | -   | 1   |
| 9.  | Professor of Midwifery and Gynaecology.                               | 1   | -   | 1   |
| 10. | Professor of Paediatrics  | -   | 1   | 1   |
| 11. | Additional Professor of Medicine.                                     | 1   | -   | 1   |
| 12. | Additional Professor of Surgery.                                      | 1   | -   | 1   |
| 13. | Additional Professor of Midwifery and Gynaecology.                    | 1   | -   | 1   |
| 14. | Additional Professor of Anatomy                                       | 1   | -   | 1   |
| 15. | Additional Professor of Pathology.                                    | -   | 1   | 1   |
|     | Total :   | 13  | 2   | 15  |
|     | (g) B.C.G. Vaccine Laboratory, Guindy.                                |     |     |     |
|     | Director  | 1   | -   | 1   |
|     | (h) Serologist and Chemical Examiner's Office.                        |     |     |     |
|     | Deputy Serologist and Chemical Examiner                               | -   | 1   | 1   |
|     | (i) Safdarjung Hospital, New Delhi.                                   |     |     |     |
|     | Senior Anaesthetist   | 1   | -   | 1   |
|     | (j) Leprosy Control Work, Ghaziabad.                                  |     |     |     |
|     | Director  | -   | 1   | 1   |
|     | (k) Central Research Institute, Kassauli.                             |     |     |     |
|     | Deputy Director   | -   | 2   | 2   |
| 2.  | MINISTRY OF LABOUR, EMPLOYMENT AND REHABILITATION.                    |     |     |     |
|     | Central Hospital, Dhanbad.  |     |     |     |
|     | E. & E.N.T. Specialist  | 1   | -   | 1   |
| 3.  | MINISTRY OF FOOD, AGRICULTURE, COMMUNITY DEVELOPMENT AND COOPERATION. |     |     |     |
|     | Adviser (Health)  | -   | 1   | 1   |

| (1)  | (2)   | (3) | (4) | (5) |
|--|---|-----|-----|-----|
| <b>4. MINISTRY OF HOME AFFAIRS.</b>          |   |     |     |     |
|  | Director of Health Services, NEFA.  |     | 1   | 1   |
| <b>5. DELHI ADMINISTRATION</b>               |   |     |     |     |
| (a) Headquarters                             |   |     |     |     |
|  | Superintendent of Medical Services  |     | 1   | 1   |
| (b) Maulana Azad Medical College, New Delhi. |   |     |     |     |
| 1.   | Professor of Anatomy  | 1   | -   | 1   |
| 2.   | Professor of Physiology   | 1   | -   | 1   |
| 3.   | Professor of Surgery, M.A. Medical College, & Medical Superintendent, G.B. Pant Hospital. | 1   | -   | 1   |
| 4.   | Professor of Medicine   | 1   | -   | 1   |
| 5.   | Professor of Pathology  | 1   | -   | 1   |
| 6.   | Professor of Preventive and Social Medicine   | 1   | -   | 1   |
| 7.   | Professor of Anaesthesia  | -   | 1   | 1   |
| 8.   | Professor of Pharmacology   | 1   | -   | 1   |
| 9.   | Professor of Ophthalmology  | 1   | -   | 1   |
| 10.  | Professor of Bacteriology   | -   | 1   | 1   |
| 11.  | Professor of Obstetrics and Gynaecology   | 1   | -   | 1   |
| 12.  | Professor of Radiology  | 1   | -   | 1   |
| 13.  | Professor of Biochemistry   | -   | 1   | 1   |
| 14.  | Additional Professor of Medicine  | -   | 1   | 1   |
| 15.  | Additional Professor of Surgery   | -   | 1   | 1   |
| Total :                                      |   | 10  | 5   | 15  |
| (c) Irwin Hospital, New Delhi.               |   |     |     |     |
|  | Medical Superintendent  | 1   | -   | 1   |
| (d) G.B. Pant Hospital, New Delhi.           |   |     |     |     |
|  | Additional Medical Superintendent   | -   | 1   | 1   |
| <b>6. HIMACHAL PRADESH</b>                   |   |     |     |     |
| (a) Headquarters                             |   |     |     |     |
|  | Director of Health Services   | 1   | -   | 1   |
| (b) Medical College                          |   |     |     |     |
| 1.   | Professor of Anatomy  | -   | 1   | 1   |
| 2.   | Professor of Physiology   | -   | 1   | 1   |
| 3.   | Professor of Biochemistry   | -   | 1   | 1   |
|  |   | -   | 3   | 3   |
| Total :                                      |   | 53  | 37  | 90  |
| Add unspecified<br>Specialists' Posts.       |   |     |     |     |
|  |   | 19  | --  | 19  |
| Unspecified posts :                          |   |     |     |     |
|  |   | 9   | --  | 9   |
|  |   | 81  | 37  | 118 |

## (c) SPECIALISTS GRADE

(Scale : Rs. 600-40-1000-EB-50-1300)

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|

## 1. MINISTRY OF HEALTH &amp; FAMILY PLANNING

(a) Directorate General of Health Services, New Delhi.

|    |   |       |       |       |
|----|---|-------|-------|-------|
| 1. | Deputy Assistant Director General<br>(International Health) | 1     | -     | 1     |
| 2. | Deputy Assistant Director General<br>(Medical)              | 1     | -     | 1     |
| 3. | Deputy Assistant Director General<br>(Health Education)     | 1     | -     | 1     |
| 4. | B.C.G. Officer  | 1     | -     | 1     |
| 5. | T.B. Officer  | 1     | -     | 1     |
|    |   | <hr/> | <hr/> | <hr/> |
|    |   | 5     | -     | 5     |

## (b) All India Institute of Hygiene and Public Health, Calcutta.

|     |   |       |       |       |
|-----|---|-------|-------|-------|
| 1.  | Associate Professor of Microbiology                                 | 1     | -     | 1     |
| 2.  | Associate Professor of Epidemiology                                 | 1     | -     | 1     |
| 3.  | Associate Professor of Social Medicine                              | 1     | -     | 1     |
| 4.  | Associate Professor of Public Health Administration                 | 1     | -     | 1     |
| 5.  | Associate Professor of Biochemistry & Nutrition.                    | 1     | -     | 1     |
| 6.  | Associate Professor of Urban Health Centre, Chetla.                 | 1     | -     | 1     |
| 7.  | Associate Professor of Paediatrics                                  | 1     | -     | 1     |
| 8.  | Principal Officer, Rural Field Study of Population Control.         | 1     | -     | 1     |
| 9.  | Assistant Professor of Epidemiology                                 | 2     | -     | 2     |
| 10. | Assistant Professor of Physiological & Industrial Hygiene.          | 1     | -     | 1     |
| 11. | Lady Assistant Professor of Maternity & Child Welfare               | 2     | -     | 2     |
| 12. | Assistant Professor of Microbiology.                                | 2     | -     | 2     |
| 13. | Assistant Professor of Public Health Administration.                | 2     | -     | 2     |
| 14. | Assistant Professor of Nutrition & Dietetics                        | 1     | -     | 1     |
| 15. | Assistant Professor of Health Education                             | -     | 1     | 1     |
| 16. | Assistant Professor of Nutrition & Maternity Child Health Research. | -     | 1     | 1     |
| 17. | Epidemiologist  | 1     | -     | 1     |
| 18. | Field Epidemiologist  | 1     | -     | 1     |
| 19. | Medical Officer (Clinical & Pathological Service)                   | 1     | -     | 1     |
| 20. | Medical Officer (Nutrition)   | 1     | -     | 1     |
| 21. | Medical Officer (Industrial Hygiene)                                | 1     | -     | 1     |
|     |   | <hr/> | <hr/> | <hr/> |
|     |   | 23    | 2     | 25    |

| (1)  | (2)  | (3)      | (4)      | (5)      |
|--|--|----------|----------|----------|
| (c) National Institute of Communicable Diseases, Delhi.                  |  |          |          |          |
| 1.   | Assistant Directors  | 4        | -        | 4        |
| 2.   | Assistant Directors (National Filaria Control Programme)     | 2        | -        | 2        |
| 3.   | Assistant Director (Bacteriology)                            | -        | 1        | 1        |
|  |  | <u>6</u> | <u>1</u> | <u>7</u> |
| (d) National Malaria Eradication Programme.                              |  |          |          |          |
| 1.   | Assistant Director (Assessment)                              | -        | 1        | 1        |
| 2.   | Assistant Director (Medical)                                 | -        | 3        | 3        |
|  |  | <u>-</u> | <u>4</u> | <u>4</u> |
| (e) Central Research Institute, Kasauli.                                 |  |          |          |          |
|  | Assistant Directors  | 5        | 1        | 6        |
| (f) National Tuberculosis Institute, Bangalore.                          |  |          |          |          |
| 1.   | T.B. Control Officers  | 1        | 1        | 2        |
| 2.   | Senior Bacteriologist  | -        | 1        | 1        |
| 3.   | Medical Officer-in-Charge, Regional Office for T.B. Control. | -        | 1        | 1        |
|  |  | <u>1</u> | <u>3</u> | <u>4</u> |
| (g) All India Institute of Physical Medicine and Rehabilitation, Bombay. |  |          |          |          |
|  | Assistant Director   | 1        | -        | 1        |
| (h) National Trachoma Control Programme, Aligarh.                        |  |          |          |          |
|  | Officer-in-Charge  | -        | 1        | 1        |
| (i) Medical College, Pondicherry.  |  |          |          |          |
| 1.   | Associate Professor of Psychiatry                            | 1        | -        | 1        |
| 2.   | Radiologist  | 1        | -        | 1        |
| 3.   | Reader in Anatomy  | 1        | -        | 1        |
| 4.   | Reader in Physiology   | 1        | -        | 1        |
| 5.   | Reader in Biochemistry                                       | 1        | -        | 1        |
| 6.   | Reader in Medicine (Units I & II)                            | 2        | -        | 2        |
| 7.   | Reader in Surgery (Units I & II)                             | 2        | -        | 2        |
| 8.   | Reader in Anaesthesiology                                    | 1        | -        | 1        |
| 9.   | Reader in Medicine (Infectious Diseases)                     | 1        | -        | 1        |
| 10.  | Reader in Paediatrics  | 1        | -        | 1        |
| 11.  | Reader in Ophthalmology                                      | 1        | -        | 1        |
| 12.  | Reader in E.N.T.   | 1        | -        | 1        |
| 13.  | Reader in Bacteriology                                       | 1        | 1        | 2        |
| 14.  | Reader in Pharmacology                                       | 1        | -        | 1        |
| 15.  | Reader in Pathology  | 1        | -        | 1        |
| 16.  | Reader in Preventive & Social Medicine                       | 1        | -        | 1        |
| 17.  | Reader in Forensic Medicine                                  | 1        | -        | 1        |

| (1) | (2)                               | (3) | (4) | (5) |
|-----|-----------------------------------|-----|-----|-----|
| 18. | Reader in Tuberculosis            | 1   | -   | 1   |
| 19. | Reader in V.D. & Dermatology      | 1   | -   | 1   |
| 20. | Reader in Orthopaedic Surgery     | 1   | -   | 1   |
| 21. | Reader in Midwifery & Gynaecology | 1   | -   | 1   |
| 22. | Reader in Psychiatry              | 1   | -   | 1   |
| 23. | Lecturer in Anatomy               | 2   | -   | 2   |
| 24. | .. in Physiology                  | 1   | -   | 1   |
| 25. | .. in Pharmacology                | 1   | -   | 1   |
| 26. | .. in Surgery (Units I & II)      | 2   | -   | 2   |
| 27. | .. in V.D. & Dermatology          | 1   | -   | 1   |
| 28. | .. in Orthopaedic Surgery         | 1   | -   | 1   |
| 29. | .. in Medicine (Units I & II)     | 1   | 1   | 2   |
| 30. | .. in Ophthalmology               | -   | 1   | 1   |
| 31. | .. in E.N.T.                      | 1   | -   | 1   |
| 32. | .. in Pathology                   | 1   | -   | 1   |
| 33. | .. in Bacteriology                | 1   | -   | 1   |
| 34. | .. in Anaesthesiology             | 1   | -   | 1   |
| 35. | .. in Obstetrics & Gynaecology.   | 1   | -   | 1   |
| 36. | .. in Radiology                   | -   | 1   | 1   |
|     |                                   | 38  | 4   | 42  |

## (j) Safdarjang Hospital, New Delhi.

|     |  |    |   |    |
|-----|--|----|---|----|
| 1.  | Physician  | 2  | - | 2  |
| 2.  | Senior Physician                                       | 1  | - | 1  |
| 3.  | Surgeon  | 2  | - | 2  |
| 4.  | Surgeon, Burns Ward                                    | 1  | - | 1  |
| 5.  | Senior Anaesthetist                                    | 1  | - | 1  |
| 6.  | Senior Medical Officer (Paediatrics)                   | 1  | - | 1  |
| 7.  | Paediatrician  | 1  | 1 | 2  |
| 8.  | Venerologist   | 1  | - | 1  |
| 9.  | Histopathologist                                       | 1  | - | 1  |
| 10. | Senior Pathologist                                     | 1  | - | 1  |
| 11. | Radiologist  | 1  | - | 1  |
| 12. | Radiotherapist   | 1  | - | 1  |
| 13. | Obstetrician   | 1  | - | 1  |
| 14. | Bacteriologist   | 1  | - | 1  |
| 15. | Senior Psychiatrist                                    | 1  | - | 1  |
| 16. | Biochemist   | -  | 1 | 1  |
| 17. | Associate Professor of Orthopaedics.                   | -  | 1 | 1  |
| 18. | Assistant Director, Central Institute of Orthopaedics. | -  | 1 | 1  |
| 19. | Junior Pathologist                                     | 1  | - | 1  |
| 20. | Pathologist (V.D.)                                     | 1  | - | 1  |
| 21. | Psychiatrist   | 1  | - | 1  |
| 22. | Junior Anaesthetist                                    | 1  | - | 1  |
| 23. | Junior Medical Officers                                | 13 | 3 | 16 |

| (1) | (2)                    | (3)   | (4)   | (5)   |
|-----|------------------------|-------|-------|-------|
| 24. | Reader in Orthopaedics | 1     | -     | 1     |
| 25. | Lecturer in Pathology  | 1     | -     | 1     |
| 26. | Lecturer in Radiology  | 1     | -     | 1     |
|     |                        | <hr/> | <hr/> | <hr/> |
|     |                        | 37    | 7     | 44    |

(k) Willingdon Hospital & Nursing Home,  
New Delhi.

|     |                     |       |       |       |
|-----|---------------------|-------|-------|-------|
| 1.  | Physician           | 1     | -     | 1     |
| 2.  | Surgeon             | 1     | -     | 1     |
| 3.  | Gynaecologist       | 1     | -     | 1     |
| 4.  | Radiologist         | 1     | -     | 1     |
| 5.  | Anaesthetist        | 1     | -     | 1     |
| 6.  | Senior Pathologist  | 1     | -     | 1     |
| 7.  | Bacteriologist      | 1     | -     | 1     |
| 8.  | Junior Pathologist  | 1     | -     | 1     |
| 9.  | Junior Radiologist  | 1     | -     | 1     |
| 10. | Junior Anaesthetist | 1     | -     | 1     |
|     |                     | <hr/> | <hr/> | <hr/> |
|     |                     | 10    | -     | 10    |

(l) Central Government Health Scheme, New Delhi.

|    |                                     |       |       |       |
|----|-------------------------------------|-------|-------|-------|
| 1. | Staff Surgeon (Physician)           | 2     | 2     | 4     |
| 2. | Staff Surgeon (Surgeon)             | 1     | -     | 1     |
| 3. | Staff Surgeon (Obst. & Gynaecology) | 2     | -     | 2     |
| 4. | Staff Surgeon (Eye)                 | 2     | -     | 2     |
| 5. | Staff Surgeon (ENT)                 | 2     | -     | 2     |
| 6. | Staff Surgeon (Dermatology)         | 1     | 1     | 2     |
| 7. | Staff Surgeon (Psychiatry)          | 1     | -     | 1     |
| 8. | Staff Surgeon (Paediatrics)         | 1     | -     | 1     |
| 9. | Junior Staff Surgeons               | 12    | 12    | 24    |
|    |                                     | <hr/> | <hr/> | <hr/> |
|    |                                     | 24    | 15    | 39    |

(m) Hospital for Mental Diseases, Ranchi.

|    |                               |       |       |       |
|----|-------------------------------|-------|-------|-------|
| 1. | Deputy Medical Superintendent | 1     | -     | 1     |
| 2. | Pathologist                   | 1     | -     | 1     |
| 3. | Reader in Psychiatry          | 1     | -     | 1     |
|    |                               | <hr/> | <hr/> | <hr/> |
|    |                               | 3     | -     | 3     |

(n) Leprosy Control Work, Ghaziabad.

|                    |   |   |   |
|--------------------|---|---|---|
| Assistant Director | 1 | - | 1 |
|--------------------|---|---|---|

(o) Rural Health Training Centre, Najafgarh.

|                   |   |   |   |
|-------------------|---|---|---|
| Officer-in-Charge | 1 | - | 1 |
|-------------------|---|---|---|

(p) Family Planning Training & Research Centre, Bombay.

|                   |   |   |   |
|-------------------|---|---|---|
| Officer-in-Charge | 1 | - | 1 |
|-------------------|---|---|---|

| (1)   | (2)   | (3)      | (4)      | (5)       |
|---|---|----------|----------|-----------|
| (q) Port & Air Port Health Organisations.             |   |          |          |           |
| 1.  | Port Health Officer, Bombay.                    | 1        | -        | 1         |
| 2.  | Port Health Officer, Calcutta.                  | 1        | -        | 1         |
| 3.  | Air Port Health Officer, Bombay.                | 1        | -        | 1         |
| 4.  | Air Port Health Officer Dum Dum.                | 1        | -        | 1         |
|   |   | <u>4</u> | <u>-</u> | <u>4</u>  |
| (v) Medical Store Depot, Calcutta.                    |   |          |          |           |
|   | Bacteriologist                                  | 1        | -        | 1         |
| 2. MINISTRY OF LABOUR, EMPLOYMENT AND REHABILITATION. |   |          |          |           |
| (a) Office of the Chief Inspector of Mines.           |   |          |          |           |
|   | Inspector of Mines (Medical)                    | 1        | -        | 1         |
| (b) Mica Mines Labour Welfare Fund.                   |   |          |          |           |
| 1.  | Medical Superintendent, Central Hospital Karma. | 1        | -        | 1         |
| 2.  | Physician, Central Hospital, Karma.             | 1        | -        | 1         |
| 3.  | Gynaecologist, Central Hospital, Karma.         | 1        | -        | 1         |
|   |   | <u>3</u> | <u>-</u> | <u>3</u>  |
| (c) Central Hospital, Asansol.                        |   |          |          |           |
| 1.  | Surgeon Specialist                              | 1        | 1        | 2         |
| 2.  | Physician Specialist                            | 1        | -        | 1         |
| 3.  | Senior Eye Specialist                           | 1        | -        | 1         |
| 4.  | Senior Lady Doctor                              | 1        | -        | 1         |
| 5.  | Senior Pathologist                              | 1        | -        | 1         |
| 6.  | Radiotherapist                                  | 1        | -        | 1         |
| 7.  | Orthopaedic Surgeon                             | -        | 1        | 1         |
| 8.  | Paediatrician                                   | -        | 1        | 1         |
| 9.  | Medical Officer (E & ENT)                       | 1        | -        | 1         |
| 10.   | - do - (Pathology)                              | 1        | -        | 1         |
| 11.   | - do - (T.B. Wing)                              | 1        | -        | 1         |
| 12.   | - do - (Surgeon)                                | -        | 1        | 1         |
| 13.   | - do - (Physician)                              | -        | 1        | 1         |
|   |   | <u>9</u> | <u>5</u> | <u>14</u> |
| (d) Central Hospital, Dhanbad.                        |   |          |          |           |
| 1.  | Surgeon Specialist                              | 1        | -        | 1         |
| 2.  | Physician Specialist                            | 1        | 1        | 2         |
| 3.  | Senior Anaesthetist                             | 1        | -        | 1         |
| 4.  | Senior Lady Doctor                              | 1        | -        | 1         |
| 5.  | Central T.B. Officer                            | 1        | -        | 1         |
| 6.  | Medical Officers                                | 2        | -        | 2         |
| 7.  | Medical Officer (T.B. Wing)                     | -        | 1        | 1         |
|   |   | <u>7</u> | <u>2</u> | <u>9</u>  |

| (1)  | (2)      | (3)      | (4)      | (5)      |
|--|----------|----------|----------|----------|
| (e) <i>Pneumococcal Board</i>  |          |          |          |          |
| 1. Physician   | -        | 2        | 2        |          |
| 2. Medical Officers  | -        | 2        | 2        |          |
| 3. Radiologists  | -        | 2        | 2        |          |
|  |          | <u>6</u> | <u>6</u> | <u>6</u> |
| (f) <i>Dandakaranya Project.</i>                                       |          |          |          |          |
| 1. Chief Medical Officer   | -        | 1        | 1        |          |
| 2. Pathologist   | -        | 1        | 1        |          |
| 3. Surgeon   | -        | 1        | 1        |          |
| 4. T.B. Officer  | -        | 1        | 1        |          |
| 5. Gynaecologist   | -        | 1        | 1        |          |
|  |          | <u>5</u> | <u>5</u> | <u>5</u> |
| 3. MINISTRY OF EXTERNAL AFFAIRS  |          |          |          |          |
| (a) <i>Sikkim.</i>   |          |          |          |          |
| Civil Surgeon, Gangtok.  | -        | 1        | 1        |          |
| (b) <i>Nepal.</i>  |          |          |          |          |
| Civil Surgeon, Kathmandu.  | -        | 1        | 1        |          |
| 4. MINISTRY OF HOME AFFAIRS.   |          |          |          |          |
| (a) <i>Central Reserve Police.</i>                                     |          |          |          |          |
| Medical Superintendent and Staff Surgeon,<br>C.R.P. Hospital, Neemuch. | 1        | -        | 1        |          |
| (b) <i>N.E. F.A.</i>   |          |          |          |          |
| 1. Surgical Specialist   | 1        | -        | 1        |          |
| 2. Medical Specialist  | 1        | -        | 1        |          |
| 3. Superintendent, T.B. Hospital                                       | 1        | -        | 1        |          |
| 4. Eye Specialist  | -        | 1        | 1        |          |
|  | <u>3</u> | <u>1</u> | <u>4</u> |          |
| 5. DELHI ADMINISTRATION.   |          |          |          |          |
| (a) <i>Maulana Azad Medical College, New Delhi.</i>                    |          |          |          |          |
| 1. Associate Professor of Anatomy                                      | -        | 1        | 1        |          |
| 2. Reader in Anatomy   | 2        | -        | 2        |          |
| 3. Reader in Physiology  | 2        | -        | 2        |          |
| 4. Reader in Biochemistry  | 1        | -        | 1        |          |
| 5. - do - Pharmacology   | 1        | -        | 1        |          |
| 6. - do - Pathology  | 1        | 1        | 2        |          |
| 7. - do - Preventive & Social Medicine.                                | 1        | -        | 1        |          |
| 8. - do - Bacteriology   | 1        | -        | 1        |          |
| 9. - do - Surgery  | 2        | 1        | 3        |          |
| 10. - do - Medicine  | 2        | 1        | 3        |          |

| (1) | (2)                                 | (3)       | (4)       | (5)       |
|-----|-------------------------------------|-----------|-----------|-----------|
| 11. | Reader in Forensic Medicine         | 1         | -         | 1         |
| 12. | - do - Psychiatry                   | 1         | -         | 1         |
| 13. | - do - V.D. & Dermatology           | 1         | -         | 1         |
| 14. | - do - Orthopaedic Surgery          | 1         | -         | 1         |
| 15. | - do - Ophthalmology                | 1         | -         | 1         |
| 16. | - do - E.N.T.                       | 1         | -         | 1         |
| 17. | - do - Obstetrics & Gynaecology     | 1         | -         | 1         |
| 18. | Lecturer in Anatomy                 | 2         | -         | 2         |
| 19. | - do - Physiology                   | 1         | -         | 1         |
| 20. | - do - Biochemistry                 | 1         | -         | 1         |
| 21. | - do - Pharmacology                 | 1         | 1         | 2         |
| 22. | - do - Pathology                    | 1         | 1         | 2         |
| 23. | - do - Microbiology                 | 1         | -         | 1         |
| 24. | - do - Surgery                      | 3         | 1         | 4         |
| 25. | - do - Medicine                     | 3         | 1         | 4         |
| 26. | - do - Midwifery & Gynaecology      | 1         | 2         | 3         |
| 27. | - do - V.D. & Dermatology           | 1         | -         | 1         |
| 28. | - do - Orthopaedic Surgery          | 1         | -         | 1         |
| 29. | - do - Radiology                    | 1         | 1         | 2         |
| 30. | - do - Anaesthesia                  | 1         | 1         | 2         |
| 31. | - do - Paediatrics                  | 1         | -         | 1         |
| 32. | - do - Preventive & Social Medicine | -         | 1         | 1         |
|     |                                     | <u>38</u> | <u>13</u> | <u>52</u> |

## (b) Irwin Hospital, New Delhi.

|     |                              |           |          |           |
|-----|------------------------------|-----------|----------|-----------|
| 1.  | Staff Surgeon                | 1         | -        | 1         |
| 2.  | Radiologist                  | 1         | -        | 1         |
| 3.  | E.N.T. Surgeon               | 1         | -        | 1         |
| 4.  | Paediatrician                | 1         | -        | 1         |
| 5.  | Senior Anaesthetist          | 1         | -        | 1         |
| 6.  | Obstetrician & Gynaecologist | 1         | -        | 1         |
| 7.  | Orthopaedic Surgeon          | -         | 1        | 1         |
| 8.  | Bacteriologist               | 1         | -        | 1         |
| 9.  | Histopathologist             | 1         | -        | 1         |
| 10. | Serologist                   | 1         | -        | 1         |
| 11. | Junior Anaesthetist          | 1         | -        | 1         |
| 12. | Junior Surgeon               | 2         | -        | 2         |
| 13. | Junior Physician             | 1         | -        | 1         |
| 14. | Plastic Surgeon              | -         | 1        | 1         |
|     |                              | <u>13</u> | <u>2</u> | <u>15</u> |

## (c) G.B.Pant Hospital, New Delhi.

|    |                          |   |   |   |
|----|--------------------------|---|---|---|
| 1. | Consultant in Neurology  | - | 1 | 1 |
| 2. | Consultant in Cardiology | - | 1 | 1 |

| (1) | (2)                                     | (3) | (4)       | (5)       |
|-----|---|-----|-----------|-----------|
| 3.  | Consultant in Psychiatry                | -   | 1         | 1         |
| 4.  | Associate Professor of Biochemistry.    | -   | 1         | 1         |
| 5.  | Associate Professor of Anaesthesiology. | -   | 1         | 1         |
| 6.  | Associate Professor of Pathology        | -   | 1         | 1         |
| 7.  | - do - Radiology                        | -   | 1         | 1         |
| 8.  | - do - Bacteriology                     | -   | 1         | 1         |
| 9.  | Reader in Neurosurgery.                 | -   | 1         | 1         |
| 10. | Lecturer in General Medicine            | -   | 1         | 1         |
| 11. | - do - General Surgery                  | -   | 1         | 1         |
| 12. | - do - Cardiology                       | -   | 1         | 1         |
| 13. | - do - Cardiac Surgery                  | -   | 1         | 1         |
| 14. | - do - Neurology                        | -   | 1         | 1         |
| 15. | - do - Anaesthesiology                  | -   | 1         | 1         |
| 16. | - do - Pathology                        | -   | 1         | 1         |
| 17. | - do - Bacteriology                     | -   | 1         | 1         |
| 18. | - do - Radiology                        | -   | 1         | 1         |
|     |   |     | <u>18</u> | <u>18</u> |

## (d) Police Hospital

|         |   |   |   |
|---------|---|---|---|
| Surgeon | 1 | - | 1 |
|---------|---|---|---|

## (e) Mental Hospital, Shahdara.

|               |   |   |   |
|---------------|---|---|---|
| Psychiatrist. | 1 | - | 1 |
|---------------|---|---|---|

## 6. HIMACHAL PRADESH

## (a) Medical College, Simla.

|    |                          |   |          |          |
|----|--------------------------|---|----------|----------|
| 1. | Reader in Anatomy        | - | 1        | 1        |
| 2. | Reader in Physiology     | - | 1        | 1        |
| 3. | Reader in Biochemistry   | - | 1        | 1        |
| 4. | Lecturer in Anatomy      | - | 1        | 1        |
| 5. | Lecturer in Physiology   | - | 1        | 1        |
| 6. | Lecturer in Biochemistry | - | 1        | 1        |
|    |                          |   | <u>6</u> | <u>6</u> |

## (b) Himachal Pradesh Hospital, Simla.

|    |                                |          |          |           |
|----|--------------------------------|----------|----------|-----------|
| 1. | Civil Surgeon & Superintendent | 1        | -        | 1         |
| 2. | Venerologist                   | 1        | -        | 1         |
| 3. | Medical Specialist             | 1        | -        | 1         |
| 4. | Surgical Specialist            | 1        | -        | 1         |
| 5. | Gynaecologist                  | 1        | -        | 1         |
| 6. | Psychiatrist                   | 1        | -        | 1         |
| 7. | Pathologist                    | 1        | -        | 1         |
| 8. | E & E.N.T. Specialist          | -        | 2        | 2         |
| 9. | T.B. Specialist                | -        | 1        | 1         |
|    |                                | <u>7</u> | <u>3</u> | <u>10</u> |

| (1)  | (2)   | (3)   | (4)   | (5)   |
|--|---|-------|-------|-------|
| (c) Others.  |   |       |       |       |
| 1.   | District Medical Officers                     | 6     | -     | 6     |
| 2.   | Junior Medical Specialists                    | 2     | -     | 2     |
|  | Junior Surgical Specialists                   | 2     | -     | 2     |
| 4.   | Superintendent, T.B. Sanatorium<br>Mandodhar. | 1     | -     | 1     |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 11    | -     | 11    |
| 7. MANIPUR   |   |       |       |       |
| (a) Headquarters   |   |       |       |       |
| 1.   | Director of Medical & Health Services         | 1     | -     | 1     |
| 2.   | Chief Tuberculosis Officer                    | 1     | -     | 1     |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 2     | -     | 2     |
| (b) Civil Hospital, Imphal.  |   |       |       |       |
| 1.   | Medical Superintendent                        | 1     | -     | 1     |
| 2.   | Surgeon                                       | 1     | -     | 1     |
| 3.   | Physician                                     | 1     | -     | 1     |
| 4.   | Radiologist                                   | 1     | -     | 1     |
| 5.   | Anaesthetist                                  | 1     | -     | 1     |
| 6.   | Gynaecologist & Obstetrician                  | -     | 1     | 1     |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 5     | 1     | 6     |
| 8. TRIPURA   |   |       |       |       |
| 1.   | Superintendent, V.M. Hospital, Agartala       | 1     | -     | 1     |
| 2.   | Physician, V.M./G.B. Hospital                 | 1     | -     | 1     |
| 3.   | Gynaecologist                                 | 1     | -     | 1     |
| 4.   | General Surgeon                               | 1     | -     | 1     |
| 5.   | Orthopaedic Surgeon                           | 1     | -     | 1     |
| 6.   | Psychiatrist                                  | 1     | -     | 1     |
| 7.   | Radiologist                                   | 1     | -     | 1     |
| 8.   | Anaesthetist                                  | 1     | -     | 1     |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 8     | -     | 8     |
| 9. ANDAMAN & NICOBAR ISLANDS   |   |       |       |       |
| 1.   | Senior Medical Officer                        | 1     | -     | 1     |
| 2.   | Surgical Specialist                           | 1     | -     | 1     |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 2     | -     | 2     |
| 10. LACCADIVE, MINICOY & AMINIDIVI ISLANDS   |   |       |       |       |
| 1.   | Senior Medical Officer                        | 1     | -     | 1     |
|  | Total:  | <hr/> | <hr/> | <hr/> |
|  |   | 275   | 102   | 377   |
| Less the number of unspecified<br>specialists posts and unspecified<br>posts upgraded to Superstint Grade<br>II. |   |       |       |       |
|  |   | 28    | -     | 28    |
|  |   | <hr/> | <hr/> | <hr/> |
|  |   | 247   | 102   | 349   |
|  |   | <hr/> | <hr/> | <hr/> |

| (1) | (2) | (3) | (4) | (5) |
|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|

**(d) GENERAL DUTY OFFICERS, GRADE I**  
 (Scale: Rs. 450-30-660-EB-40-1100-50-1250)

**1. MINISTRY OF HEALTH & FAMILY PLANNING**

*(a) Directorate General of Health Services, New Delhi.*

|     |   |           |          |           |
|-----|---|-----------|----------|-----------|
| 1.  | Deputy Assistant Director-General<br>(Annual Reports)                   | 1         | -        | 1         |
| 2.  | Deputy Assistant Director-General<br>(Library)                          | 1         | -        | 1         |
| 3.  | Deputy Assistant Director-General<br>(Training)                         | 1         | -        | 1         |
| 4.  | Deputy Assistant Director-General<br>(Goitre)                           | 1         | -        | 1         |
| 5.  | Deputy Assistant Director-General<br>(Central Government Health Scheme) | 1         | -        | 1         |
| 6.  | Deputy Assistant Director-General<br>(Health Education for NSEP)        | -         | 1        | 1         |
| 7.  | Deputy Assistant Director-General<br>(Pre-service Training)             | -         | 1        | 1         |
| 8.  | Deputy Assistant Commissioner<br>(Family Planning)                      | 2         | 1        | 3         |
| 9.  | Chief Librarian   | 1         | -        | 1         |
| 10. | Medical Officer, Goitre   | 2         | -        | 2         |
|     |   | <b>10</b> | <b>3</b> | <b>13</b> |

*(b) All India Institute of Hygiene and  
Public Health, Calcutta.*

|    |   |          |          |          |
|----|---|----------|----------|----------|
| 1. | Officer-in-Charge (Training)                              | 1        | -        | 1        |
| 2. | Officer-in-Charge (Health Education)                      | 1        | -        | 1        |
| 3. | School Health Officer                                     | 1        | -        | 1        |
| 4. | Medical Officer, Mass Chest X-ray                         | 1        | -        | 1        |
| 5. | Medical Officer, (Domiciliary Service)                    | 1        | 1        | 2        |
| 6. | Lady Medical Officer                                      | 1        | -        | 1        |
| 7. | Family Planning Officer,<br>Central Family Planning Unit. | -        | 1        | 1        |
| •  |   | <b>6</b> | <b>2</b> | <b>8</b> |

*(c) National Institute of Communicable  
Diseases, Delhi.*

|    |                           |           |          |           |
|----|---------------------------|-----------|----------|-----------|
| 1. | Assistant Director        | 1         | -        | 1         |
| 2. | Assistant Director (NFCP) | 3         | 1        | 4         |
| 3. | Research Officer (NFCP)   | 1         | 5        | 6         |
| 4. | Research Officers         | 10        | 2        | 12        |
| 5. | Medical Officer (NFCP)    | -         | 1        | 1         |
|    |                           | <b>15</b> | <b>9</b> | <b>24</b> |

| (1)   | (2)   | (3)   | (4)   | (5)   |
|---|-------|-------|-------|-------|
| <b>(d) National Malaria Eradication Programme.</b>                    |       |       |       |       |
| 1. Assistant Director (Medical)                                       | -     | 4     | 4     |       |
| 2. Assistant Director (Training)                                      | -     | 1     | 1     |       |
| 3. Deputy Assistant Directors   | 2     | 2     | 4     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | 2     | 7     | 9     |       |
| <b>(e) Central Research Institute, Kasauli</b>                        |       |       |       |       |
| 1. Deputy Assistant Directors   | 2     | 1     | 3     |       |
| 2. Medical Assistants   | 4     | -     | 4     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | 6     | 1     | 7     |       |
| <b>(f) National Tuberculosis Institute, Bangalore.</b>                |       |       |       |       |
| 1. Research Officer for B.C.G.  | -     | 1     | 1     |       |
| 2. Sociologist  | 1     | -     | 1     |       |
| 3. Medical Officers   | 1     | 2     | 3     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | 2     | 3     | 5     |       |
| <b>(g) Regional Organisation for coordination of Cholera Control.</b> |       |       |       |       |
| Medical Officers-in-Charge  | -     | 3     | 3     |       |
| <b>(h) Family Planning Training Centres</b>                           |       |       |       |       |
| 1. Officer-in-Charge, Baroda  | -     | 1     | 1     |       |
| 2. Officer-in-Charge, Patna   | -     | 1     | 1     |       |
| 3. Junior Medical Officer, Bombay                                     | -     | 1     | 1     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | -     | 3     | 3     |       |
| <b>(i) Medical College, Pondicherry</b>                               |       |       |       |       |
| 1. Junior Anaesthetist  | 1     | -     | 1     |       |
| 2. Blood Transfusion Officer  | -     | 1     | 1     |       |
| 3. Deputy Medical Superintendent                                      | -     | 1     | 1     |       |
| 4. Clinical Pathologist   | -     | 1     | 1     |       |
| 5. Junior Radiologist   | -     | 1     | 1     |       |
| 6. Psychiatrist   | -     | 1     | 1     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | 1     | 5     | 6     |       |
| <b>(j) Safdarjang Hospital, New Delhi</b>                             |       |       |       |       |
| 1. Junior Medical Officers  | -     | 12    | 12    |       |
| 2. Deputy Medical Superintendent                                      | 1     | -     | 1     |       |
| 3. Assistant Surgeons, Grade I  | 6     | 2     | 8     |       |
|   | <hr/> | <hr/> | <hr/> | <hr/> |
|   | 7     | 14    | 21    |       |

| (1)  | (2)   | (3)        | (4)      | (5)        |
|--|---|------------|----------|------------|
| (k) Willingdon Hospital & Nursing Home,<br>New Delhi.          |   |            |          |            |
| 1.   | Junior Medical Officer                                  | 1          | -        | 1          |
| 2.   | Blood Bank Officer                                      | 1          | -        | 1          |
| 3.   | Deputy Medical Superintendent                           | 1          | -        | 1          |
| 4.   | Assistant Surgeons, Grade I                             | 3          | 2        | 5          |
|  |   | <u>6</u>   | <u>2</u> | <u>8</u>   |
| (l) Central Government Health Scheme,<br>New Delhi.            |   |            |          |            |
| 1.   | Junior Staff Surgeons                                   | 4          | 2        | 6          |
| 2.   | Assistant Director (Stores)                             | 1          | -        | 1          |
| 3.   | Family Planning Officer                                 | 1          | -        | 1          |
| 4.   | Assistant Surgeon, Grade I                              | 134        | -        | 134        |
| 5.   | Woman Assistant Surgeon, Grade I<br>(Family Planning)   | 12         | 4        | 16         |
|  |   | <u>152</u> | <u>6</u> | <u>158</u> |
| (m) Central Government Health Scheme,<br>Bombay.               |   |            |          |            |
| Assistant Surgeon, Grade I                                     |   |            |          | 5          |
| (n) Office of the Serologist & Chemical<br>Examiner, Calcutta. |   |            |          |            |
| Assistant Serologist & Chemical Examiner                       |   |            |          | 6          |
| (o) B.C.G. Vaccine Laboratory, Guindy                          |   |            |          |            |
| Assistant Director   |   |            |          | 2          |
| (p) Hospital for Mental Diseases,<br>Ranchi.                   |   |            |          |            |
| 1.   | Deputy Superintendent (Administration)                  | 1          | -        | 1          |
| 2.   | Assistant Surgeon, Grade I                              | 2          | -        | 2          |
|  |   | <u>3</u>   | <u>-</u> | <u>3</u>   |
| (q) Rural Health Training Centre,<br>Najafgarh.                |   |            |          |            |
| 1.   | Medical Officer (M.C.W.) (Training)                     | 1          | -        | 1          |
| 2.   | Medical Officer of Health (Training)                    | 1          | -        | 1          |
| 3.   | Medical Officer of Health<br>(Public Health Laboratory) | 1          | -        | 1          |
| 4.   | Medical Officer of Health                               | 2          | -        | 2          |
| 5.   | Women Medical Officer                                   | 2          | -        | 2          |
| 6.   | Civil Assistant Surgeon, Grade I                        | 1          | -        | 1          |
|  |   | <u>8</u>   | <u>-</u> | <u>8</u>   |

| (1)   | (2)   | (3) | (4) | (5) |
|---|---|-----|-----|-----|
| <i>(r) Port and Air Port Health Organisation, Bombay.</i> |   |     |     |     |
| 1.  | Deputy Port Health Officer                                  | 1   | -   | 1   |
| 2.  | Assistant Port Health Officer                               | 5   | -   | 5   |
| 3.  | Assistant Air Port Health Officer                           | 2   | -   | 2   |
| 4.  | Lady Doctor   | 1   | -   | 1   |
| 5.  | Radiologist, Seamen's Medical Examination Organisation.     | -   | 1   | 1   |
| 6.  | Medical Officer, Seamen's Clinic                            | 1   | -   | 1   |
| 7.  | Medical Officer, Seamen's Medical Examination Organisation. | 3   | -   | 3   |
|   |   | 13  | 1   | 14  |
| <i>Calcutta</i>   |   |     |     |     |
| 1.  | Deputy Port Health Officer                                  | 1   | -   | 1   |
| 2.  | Assistant Port Health Officer                               | 4   | -   | 4   |
| 3.  | Assistant Air Port Health Officer, Dum Dum.                 | 3   | -   | 3   |
| 4.  | Lady Doctor   | 1   | -   | 1   |
| 5.  | Medical Officer, Seamen's Medical Examination Organisation. | 2   | -   | 2   |
| 6.  | Radiologist, Seamen's Medical Examination Organisation.     | 1   | -   | 1   |
| 7.  | Medical Officer, Seamen's Clinic                            | 1   | -   | 1   |
| 8.  | Assistant Surgeon, Grade I                                  | 1   | -   | 1   |
|   |   | 14  | -   | 14  |
| <i>Madras</i>   |   |     |     |     |
| 1.  | Port Health Officer   | 1   | -   | 1   |
| 2.  | Assistant Port Health Officer                               | 1   | -   | 1   |
| 3.  | Assistant Air Port Health Officer                           | 1   | -   | 1   |
|   |   | 3   | -   | 3   |
| <i>Tiruchirapalli</i>                                     |   |     |     |     |
|   | Assistant Air Port Health Officer                           | 1   | -   | 1   |
| <i>Palam</i>  |   |     |     |     |
| 1.  | Air Port Health Officer                                     | 1   | -   | 1   |
| 2.  | Assistant Air Port Health Officer                           | 2   | -   | 2   |
|   |   | 3   | -   | 3   |
| <i>Mandapam</i>   |   |     |     |     |
|   | Port Health Officer   | -   | 1   | 1   |
| <i>Cochin</i>   |   |     |     |     |
|   | Port Health Officer   | 1   | -   | 1   |

| (1)  | (2)   | (3)      | (4)      | (5)      |
|--|---|----------|----------|----------|
| <i>Visakapatnam</i>  |   |          |          |          |
|  | Port Health Officer   | 1        | -        | 1        |
| <i>Kandla</i>  |   |          |          |          |
|  | Port Health Officer   | 1        | -        | 1        |
| (a) <i>College of Nursing, New Delhi</i>   |   |          |          |          |
|  | Assistant Surgeon with EMN Van  | 1        | -        | 1        |
| (t) <i>Civil &amp; Military Dispensary, Simla.</i>   |   |          |          |          |
|  | Sub-charge  | 1        | -        | 1        |
| (u) <i>Lady Reading Health School,<br/>New Delhi.</i>  |   |          |          |          |
|  | Lady Doctor   | -        | 1        | 1        |
| (v) <i>Family Planning Training,<br/>Demonstration &amp; Experimental<br/>Centre, Ramanagaram.</i> |   |          |          |          |
|  | Woman Assistant Surgeon, Grade I  | 1        | -        | 1        |
| (w) <i>Family Planning Training Centre,<br/>Bombay.</i>  |   |          |          |          |
|  | Woman Assistant Surgeon, Grade I  | 1        | -        | 1        |
| 2. MINISTRY OF LABOUR, EMPLOYMENT AND<br>REHABILITATION  |   |          |          |          |
|  | (a) <i>Office of the Chief Inspector<br/>of Mines.</i>                    |          |          |          |
| 1.   | Assistant Inspector of Mines (Medical)<br>Grade I.                        | 2        | -        | 2        |
|  | (b) <i>Mica Mines Labour Welfare Fund</i>                                 |          |          |          |
| 1.   | Medical Superintendent,<br>Gangapur Hospital.                             | 1        | -        | 1        |
| 2.   | Surgeon Superintendent,<br>Regional Hospital Tandur.                      | -        | 1        | 1        |
| 3.   | * <i>Obstetrician &amp; Gynaecologist,<br/>Regional Hospital, Tandur.</i> | -        | 1        | 1        |
|  |   | <u>1</u> | <u>2</u> | <u>3</u> |
| <i>Bihar</i>   |   |          |          |          |
| 1.   | Lady Doctor   | 2        | 1        | 3        |
| 2.   | Assistant Medical Superintendent  | 1        | -        | 1        |
| 3.   | Medical Officer   | 1        | 1        | 2        |
| 4.   | T.B. Officer  | 1        | 1        | 2        |
|  |   | <u>5</u> | <u>3</u> | <u>8</u> |

| (1)                                       | (2)   | (3)       | (4)      | (5)       |
|---|---|-----------|----------|-----------|
| <b>Rajasthan</b>                          |   |           |          |           |
|   | <b>Assistant Surgeon, Grade I</b>   | 2         | 1        | 3         |
| <b>(c) Coal Mines Labour Welfare Fund</b> |   |           |          |           |
| 1.  | Chief Malaria Officer   | 1         | -        | 1         |
| 2.  | Malaria Officer   | 6         | 2        | 8         |
| 3.  | Filaria Officer   | -         | 1        | 1         |
|   |   | <u>7</u>  | <u>3</u> | <u>10</u> |
| <b>(d) Central Hospital, Asansol.</b>     |   |           |          |           |
| 1.  | Medical Officer (OPD, VD, Radiology, Casualty).   | 4         | -        | 4         |
| 2.  | Anaesthetist  | 1         | -        | 1         |
| 3.  | Resident Physician  | 1         | -        | 1         |
| 4.  | Resident Surgeon  | 1         | -        | 1         |
| 5.  | Lady Doctor   | 1         | -        | 1         |
| 6.  | Assistant Medical Superintendent  | 1         | -        | 1         |
| 7.  | Blood Transfusion Officer   | 1         | -        | 1         |
| 8.  | T.B. Officer  | -         | 1        | 1         |
|   |   | <u>10</u> | <u>1</u> | <u>11</u> |
| <b>(e) Central Hospital, Dhanbad.</b>     |   |           |          |           |
| 1.  | Medical Officer (Blood Bank & Pathology) -  | 2         | -        | 2         |
| 2.  | Medical Officers (OPD, V.D. etc.)   | 10        | -        | 10        |
| 3.  | Resident Surgeon  | 1         | -        | 1         |
| 4.  | Resident Physician  | 1         | -        | 1         |
| 5.  | Anaesthetist  | 1         | -        | 1         |
| 6.  | Lady Doctor   | 1         | -        | 1         |
| 7.  | T.B. Officer  | 1         | -        | 1         |
| 8.  | Assistant Medical Superintendent  | 1         | -        | 1         |
|   |   | <u>16</u> | <u>2</u> | <u>18</u> |
| <b>(f) Regional Hospitals</b>             |   |           |          |           |
| 1.  | Medical Superintendent & Surgeon, Chora, Jamai, Dhanpuri, Katras, Tisra, Phusro and Naibarai. | 6         | 1        | 7         |
| 2.  | Medical Officer, Chora, Katras, Tisra and Phusro.   | 4         | -        | 4         |
| 3.  | Medical Officer, Jamai, Dhanpuri, Naibarai, Kurasia.  | 3         | 1        | 4         |
| 4.  | Assistant Surgeon, Grade I, Dhanpuri, Naibarai (One each).                                    | -         | 2        | 2         |
|   |   | <u>13</u> | <u>4</u> | <u>17</u> |

| (1)  | (2)  | (3)      | (4)      | (5)      |
|--|--|----------|----------|----------|
|  | (g) <i>T.B. Hospital, Searsole.</i>                          |          |          |          |
| 1. T.B. Officer  |  | 1        | -        | 1        |
|  | (h) <i>T.B. Clinic, Katras.</i>                              |          |          |          |
| 1. T.B. Officer  |  | 1        | -        | 1        |
|  | (i) <i>M.P. Coal Field</i>                                   |          |          |          |
| 1. T.B. Officer  |  | -        | 1        | 1        |
|  | (j) <i>Mobile Medical Units</i>                              |          |          |          |
| Assistant Surgeon, Grade I,<br>Danua, Ramgarh, Karanpura,<br>Coalfields, Khasi Jayantia. |  | 3        | -        | 3        |
|  | (k) <i>Community Centres</i>                                 |          |          |          |
| Assistant Surgeon, Grade I. (Jeypore)  |  | -        | 1        | 1        |
|  | (l) <i>Static Dispensary</i>                                 |          |          |          |
| Assistant Surgeon, Grade I. (Phusro).  |  | -        | 1        | 1        |
|  | (m) <i>Health Promotion Centres</i>                          |          |          |          |
| Medical Officer (Hazaribagh Coalfields, Jharia Coalfields, West Bengal<br>Coalfields).   | 2  |          | -        | 2        |
|  | (n) <i>Directorate General of Employment &amp; Training.</i> |          |          |          |
| 1. Chief Medical Officer, Gorakhpur Labour Organisation, Gorakhpur.                      | 1  | -        | 1        |          |
| 2. Medical Officer, C.T.I., Calcutta, Bombay, Madras.                                    | 3  | -        | 3        |          |
|  |  | <u>4</u> | <u>-</u> | <u>4</u> |
|  | (o) <i>Dandekaranya Project</i>                              |          |          |          |
| Medical Officer  |  | -        | 15       | 15       |
| *  | 3. MINISTRY OF EXTERNAL AFFAIRS                              |          |          |          |
| 1. Assistant Surgeon, Grade I, Embassy of India, Kathmandu.                              | 1  | -        | 1        |          |
| 2. Medical Officer cum Vice Consul, Embassy of India, Jeddah.                            | -  | 1        | 1        |          |
|  |  | <u>1</u> | <u>1</u> | <u>2</u> |
|  | 4. MINISTRY OF HOME AFFAIRS                                  |          |          |          |
|  | (a) <i>NEFA</i>  |          |          |          |
| 1. Deputy Director of Health Services  | 1  | -        | 1        |          |
| 2. Assistant Director of Health Services   | 2  | -        | 2        |          |
| 3. District Medical Officers   | 4  | 2        | 6        |          |

| (1)                                    | (2) | (3) | (4) | (5) |
|--|-----|-----|-----|-----|
| 4. Pathologist                         |     | 1   | -   | 1   |
| 5. Malaria Officer                     |     | 1   | -   | 1   |
| 6. Zonal Malaria Officer               |     | -   | 4   | 4   |
| 7. Lecturer, Extension Training Centre |     | 1   | -   | 1   |
| 8. Assistant Research Officer          |     | 1   | 1   | 2   |
| 9. Assistant Surgeon, Grade I.         |     | 15  | 15  | 30  |
|  |     | 26  | 22  | 48  |

## (b) Assam Rifles

|                                  |    |   |    |
|----------------------------------|----|---|----|
| Civil Assistant Surgeon, Grade I | 15 | - | 15 |
|----------------------------------|----|---|----|

## (c) Others

|  |   |    |    |
|--|---|----|----|
| 1. Assistant Surgeon, Grade I,<br>Indo-Tibetan Border Police.                  | - | 10 | 10 |
| 2. Assistant Surgeon, Grade I,<br>Central Reserve Police Hospital,<br>Neemuch. | 6 | -  | 6  |
| 3. Medical Officer, National Academy of<br>Administration, Mussoorie.          | - | 1  | 1  |
| 4. Medical Officer, Central Police<br>Training College, Mt. Abu.               | 1 | -  | 1  |
|  | 7 | 11 | 18 |

5. MINISTRY OF WORKS, HOUSING AND  
URBAN DEVELOPMENT

## (a) C.P.W.D.

|                               |   |   |   |
|-------------------------------|---|---|---|
| 1. Medical Officer            | 1 | - | 1 |
| 2. Medical Officer of Health  | 1 | - | 1 |
| 3. Assistant Surgeon, Grade I | - | 1 | 1 |
|                               | 2 | 1 | 3 |

(b) Chief Controller of Printing  
and Stationery.

|  |   |   |   |
|--|---|---|---|
| 1. Press Medical Officer,<br>Government of India Press, Calcutta.  | 1 | - | 1 |
| 2. Press Medical Officer,<br>Government of India Press, Aligarh.   | 1 | - | 1 |
| 3. Press Medical Officer,<br>Government of India Press, Faridabad. | - | 1 | 1 |
| 4. Press Medical Officer,<br>Government of India Press, Nasik.     | 1 | - | 1 |
|  | 3 | 1 | 4 |

6. MINISTRY OF FINANCE  
(Dept. of Economic Affairs)

|   |   |   |   |
|---|---|---|---|
| 1. Medical Officer-in-Charge,<br>Security Press, Nasik Road.      | - | 1 | 1 |
| 2. Assistant Surgeon, Grade I,<br>India Government Mint, Alipore. | 1 | - | 1 |

| (1) | (2)  | (3) | (4) | (5) |
|-----|--|-----|-----|-----|
| 3.  | Medical Officer,<br>India Government Mint, Bombay.               | 1   | -   | 1   |
| 4.  | Medical Officer,<br>India Security Press, Nasik Road.            | 1   | -   | 1   |
| 5.  | Medical Officer,<br>Security Paper Mill Project,<br>Hoshangabad. | -   | 1   | 1   |
|     |  | 3   | 2   | 5   |

## 7. MINISTRY OF IRRIGATION &amp; POWER

|  |   |   |   |
|--|---|---|---|
| Medical Officer, Trisuli Hydel Project | - | 1 | 1 |
|--|---|---|---|

8. DEPARTMENT OF SOCIAL WELFARE  
SOCIAL WELFARE & REHABILITATION  
DIRECTORATE

|                                  |   |   |   |
|----------------------------------|---|---|---|
| Civil Assistant Surgeon, Grade I | 1 | - | 1 |
|----------------------------------|---|---|---|

9. MINISTRY OF EDUCATION  
SURVEY OF INDIA DISPENSARIES

|    |  |   |   |   |
|----|--|---|---|---|
| 1. | Medical Officer-in-Charge,<br>Northern Directorate, Survey of India,<br>Dehra Dun. | 1 | - | 1 |
| 2. | Medical Officer-in-Charge,<br>Northern Directorate,<br>Hathibarkala, Dehra Dun.    | 1 | - | 1 |
| 3. | Medical Officer-in-Charge,<br>Northern Directorate, Survey of India,<br>Abu.       | 1 | - | 1 |
| 4. | Lady Medical Officer, Hathibarkala.  | - | 1 | 1 |
|    |  | 3 | 1 | 4 |

10. MINISTRY OF FOOD, AGRICULTURE,  
COMMUNITY DEVELOPMENT AND CO-OPERATION  
(Department of Agriculture)

|    |  |   |   |   |
|----|--|---|---|---|
| 1. | Medical Officer, IVRI, Mukteswar                                     | 1 | - | 1 |
| 2. | Medical Officer, Izatnagar   | 1 | - | 1 |
| 3. | Medical Officer, Forest Research<br>Institute & Colleges, Dehra Dun. | 1 | - | 1 |
| 4. | Medical Officer, Central Mechanised<br>Farm, Suratgarh.              | 1 | - | 1 |
| 5. | Civil Assistant Surgeon,<br>Delhi Milk Scheme.                       | - | 1 | 1 |
|    |  | 4 | 1 | 5 |

## 11. MINISTRY OF TRANSPORT

|    |  |   |   |   |
|----|--|---|---|---|
| 1. | Medical Officer (T.S. Dufferin)                                  | 1 | - | 1 |
| 2. | Medical Officer, Directorate of<br>Marine Engineering, Calcutta. | 1 | - | 1 |
|    |  | 2 | - | 2 |

| (1) | (2)  | (3) | (4) | (5) |
|-----|--|-----|-----|-----|
|     |  | 1   |     |     |
| 12. | MINISTRY OF CIVIL AVIATION   |     |     |     |
|     | Medical Officer, Civil Aviation<br>Training Centre, Allahabad.               | 1   | -   | 1   |
| 13. | POSTS & TELEGRAPHHS BOARD  |     |     |     |
| 1.  | Medical Officers   | 3   | 1   | 4   |
| 2.  | Medical Officers, P & T Workshop,<br>Bombay & Calcutta.                      | 2   | -   | 2   |
|     |  | 5   | 1   | 6   |
| 14. | MINISTRY OF INDUSTRY   |     |     |     |
|     | Assistant Surgeon, Grade I,<br>National Instruments Ltd., Calcutta.          | 1   | -   | 1   |
| 15. | PLANNING COMMISSION  |     |     |     |
|     | Senior Research Officer (Health)   | -   | 1   | 1   |
| 16. | DELHI ADMINISTRATION   |     |     |     |
|     | (a) Headquarters   |     |     |     |
| 1.  | Assistant Director of Health Services  | 2   | -   | 2   |
| 2.  | Delhi Territory Family Planning Officer                                      | -   | 1   | 1   |
| 3.  | Medical Superintendent, Nursing Homes  | -   | 1   | 1   |
| 4.  | Staff Officer (Medical)  | -   | 1   | 1   |
|     |  | 2   | 3   | 5   |
|     | (b) Maulana Azad Medical College,<br>New Delhi.                              |     |     |     |
|     | Medical Officer  | 1   | -   | 1   |
|     | (c) Irwin Hospital, New Delhi.   |     |     |     |
| 1.  | Deputy Medical Superintendent  | 1   | -   | 1   |
| 2.  | Blood Transfusion Officer  | 1   | -   | 1   |
| 3.  | Junior Anaesthetist  | -   | 1   | 1   |
| 4.  | Junior Surgeon   | -   | 1   | 1   |
| 5.  | Junior Physician   | -   | 1   | 1   |
| 6.  | Assistant Surgeon (Radiology)  | 3   | -   | 3   |
| 7.  | Assistant Surgeon (Anaesthesia)  | 2   | -   | 2   |
| 8.  | Junior Staff Surgeon   | 1   | -   | 1   |
| 9.  | Assistant Surgeon (Orthopaedics, Paediatrics, V.D., Pathology, Gynaecology). | 5   | -   | 5   |
| 10. | Clinical Pathologist   | 1   | -   | 1   |
|     |  | 14  | 3   | 17  |

| (1)        | (2)   | (3)      | (4)      | (5)       |
|------------|---|----------|----------|-----------|
| (d) Others |   |          |          |           |
| 1.         | Assistant Surgeon, Police Hospital  | 1        | 1        | 2         |
| 2.         | Assistant Surgeon, Mental Hospital  | 1        | -        | 1         |
| 3.         | Assistant Surgeon, IARI, Pusa   | 1        | -        | 1         |
| 4.         | Assistant Surgeon, Pathology  | -        | 1        | 1         |
| 5.         | Assistant Surgeon, N.C.C.   | 1        | -        | 1         |
| 6.         | Assistant Surgeon, Central Jail   | 1        | -        | 1         |
| 7.         | Assistant Surgeon, Poor House Hospital  | -        | 1        | 1         |
| 8.         | Assistant Surgeon, Kasturba Niketan   | 1        | -        | 1         |
| 9.         | Medical Officer, I.T.I., Pusa   | 1        | -        | 1         |
| 10.        | Medical Officer, I.T.I., Arab-ki-Sarai  | 1        | -        | 1         |
| 11.        | Medical Officer, Directorate of Employment and Training, Technical Education. | -        | 1        | 1         |
|            |   | <u>8</u> | <u>4</u> | <u>12</u> |

## 17. HIMACHAL PRADESH

## (a) Headquarters

|    |   |          |          |           |
|----|---|----------|----------|-----------|
| 1. | Assistant Director of Health Services, M.C.W. | 1        | -        | 1         |
| 2. | Assistant Director of Health Services, (P.H.) | 1        | -        | 1         |
| 3. | Health Education Officer                      | 1        | -        | 1         |
| 4. | Deputy Assistant Director (Small pox).        | -        | 1        | 1         |
| 5. | Medical Officer, School Health Scheme.        | -        | 3        | 3         |
| 6. | Leprosy Officer                               | 1        | -        | 1         |
| 7. | Medical Officer of Health                     | -        | 1        | 1         |
| 8. | Nutrition Officer                             | --       | 1        | 1         |
| 9. | Assistant Principal Medical Officer           | 1        | -        | 1         |
|    |   | <u>5</u> | <u>6</u> | <u>11</u> |

## (b) Others

|     |   |    |   |    |
|-----|---|----|---|----|
| 1.  | Junior Medical Specialists                                | -  | 3 | 3  |
| 2.  | Junior Surgical Specialists                               | -  | 3 | 3  |
| 3.  | Civil Assistant Surgeon, Grade I.                         | 20 | - | 20 |
| 4.  | T.B. Officer  | 2  | - | 2  |
| 5.  | Radiologist   | 1  | - | 1  |
| 6.  | Medical Officer of Health                                 | 2  | - | 2  |
| 7.  | Eye & E.N.T. Specialist                                   | 2  | - | 2  |
| 8.  | Anesthetist   | 2  | - | 2  |
| 9.  | Medical Officer (V.D.)                                    | 4  | 2 | 6  |
| 10. | Medical Officer (Leprosy)                                 | 1  | 2 | 3  |
| 11. | Medical Officer (Laboratories)                            | 1  | - | 1  |
| 12. | Medical Officer-in-Charge, Malaria Eradication Programme. | 1  | - | 1  |
| 13. | Medical Officer (B.C.G.)                                  | 1  | - | 1  |
| 14. | Supervising Medical Officer for Small pox.                | -  | 2 | 2  |

| (1)   | (2)       | (3)       | (4)       | (5) |
|---|-----------|-----------|-----------|-----|
| 15. Medical Officer, School Health Scheme       | -         | 1         | 1         | 1   |
| 16. Medical Officer (Stores),<br>H.P. Hospital. | 1         | -         | -         | 1   |
| 17. Medical Officer, T.B. Kalpa.                | -         | 1         | 1         | 1   |
| 18. Medical Officer, F.P. (Surgical Unit)       | -         | 1         | 1         | 1   |
|   | <u>38</u> | <u>15</u> | <u>53</u> |     |

## 18. MANIPUR

## (a) Headquarters

|   |   |   |   |
|---|---|---|---|
| Deputy Director of Medical & Health Services. | 2 | - | 2 |
|---|---|---|---|

## (b) Civil Hospital, Imphal.

|                      |          |          |          |
|----------------------|----------|----------|----------|
| 1. Surgeon           | 1        | 1        | 2        |
| 2. Pathologist       | 1        | -        | 1        |
| 3. Physician         | -        | 1        | 1        |
| 4. Radiologist       | -        | 1        | 1        |
| 5. Anaesthetist      | -        | 1        | 1        |
| 6. Eye Specialist    | -        | 1        | 1        |
| 7. E.N.T. Specialist | -        | 1        | 1        |
|                      | <u>2</u> | <u>6</u> | <u>8</u> |

## (c) Others

|                                  |    |   |    |
|----------------------------------|----|---|----|
| Civil Assistant Surgeon, Grade I | 10 | - | 10 |
|----------------------------------|----|---|----|

## 19. TRIPURA

|  |           |          |           |
|--|-----------|----------|-----------|
| 1. Medical Officer, Dermatology, T.B.<br>Pathology, Eye & E.N.T. | 5         | -        | 5         |
| 2. Medical Officer, Principal Laboratory                         | 1         | -        | 1         |
| 3. Gynaecologist   | -         | 2        | 2         |
| 4. Paediatrician   | 1         | -        | 1         |
| 5. Skin Specialist   | 1         | -        | 1         |
| 6. Deputy Superintendent, V.M. Hospital                          | 1         | -        | 1         |
| 7. Resident Physician  | 1         | -        | 1         |
| 8. Assistant Surgeon, Grade I                                    | 10        | -        | 10        |
| 9. Civil Assistant Surgeon<br>(Pathologist & Bacteriologist)     | 1         | -        | 1         |
| 10. Assistant Surgeon (X-ray)                                    | 1         | -        | 1         |
| 11. B.C.G. Team Leader   | 1         | -        | 1         |
| 12. Malaria Officer  | 1         | -        | 1         |
|  | <u>24</u> | <u>2</u> | <u>26</u> |

## 20. ANDAMAN &amp; NICOBAR ISLANDS

|  |   |   |   |
|--|---|---|---|
| 1. Assistant to Senior Medical Officer | 1 | - | 1 |
| 2. Public Health Officer               | 1 | - | 1 |
| 3. Assistant Surgeon, Grade I          | 5 | - | 5 |

| (1) | (2)  | (3)       | (4)      | (5)       |
|-----|--|-----------|----------|-----------|
| 4.  | Lady Medical Officer                                     | 1         | -        | 1         |
| 5.  | Lady Medical Officer (V.D.)                              | 1         | -        | 1         |
| 6.  | Assistant Surgeon, Grade I, N.M.E.P.                     | -         | 2        | 2         |
| 7.  | Assistant Surgeon, T.B. Specialist                       | 1         | -        | 1         |
| 8.  | Assistant Surgeon,<br>Specialist in Children's Diseases. | -         | 1        | 1         |
| 9.  | Assistant Surgeon,<br>Specialist in Eye Diseases.        | -         | 1        | 1         |
| 10. | Assistant Surgeon, Specialist in E.N.T.                  | -         | 1        | 1         |
| 11. | Assistant Surgeon, Nutrition                             | -         | 1        | 1         |
| 12. | Assistant Surgeon, X-ray                                 | 1         | -        | 1         |
|     |  | <u>11</u> | <u>6</u> | <u>17</u> |

## 21. LACCADIVE, MINICOY &amp; AMINIDIVI ISLANDS

|    |                       |          |          |          |
|----|-----------------------|----------|----------|----------|
| 1. | Medical Officers      | 2        | 2        | 4        |
| 2. | Lady Medical Officers | -        | 3        | 3        |
| 3. | Filaria Specialist    | -        | 1        | 1        |
|    |                       | <u>2</u> | <u>6</u> | <u>8</u> |

## 22. DADRA, NAGAR HAVELI

|                       |            |            |            |
|-----------------------|------------|------------|------------|
| Chief Medical Officer | -          | 1          | 1          |
| Total:                | <u>526</u> | <u>196</u> | <u>722</u> |

(e) GENERAL DUTY OFFICERS, GRADE II (Graduate Officers)  
(Scale: Rs. 350-25-500-30-590-EB-30-830-35-900)

## 1. MINISTRY OF HEALTH &amp; FAMILY PLANNING

(a) All India Institute of Hygiene  
and Public Health, Calcutta.

|  |   |   |   |
|--|---|---|---|
| Assistant Surgeon, Grade I,<br>Central Family Planning Unit. | 1 | - | 1 |
|--|---|---|---|

(b) National Tuberculosis Institute,  
Bangalore.

|                                   |   |   |   |
|-----------------------------------|---|---|---|
| Assistant Surgeons (Team Leaders) | 5 | 1 | 6 |
|-----------------------------------|---|---|---|

## (c) Medical College, Pondicherry.

|    |   |          |          |           |
|----|---|----------|----------|-----------|
| 1. | Medical Officer, Field Unit                                       | 1        | -        | 1         |
| 2. | Medical Officer-in-Charge of Infant<br>Welfare & post-natal unit. | 1        | -        | 1         |
| 3. | Medical Officer, Infant Welfare and<br>ante-natal unit.           | 1        | -        | 1         |
| 4. | Medical Officer, Paediatrics                                      | -        | 2        | 2         |
| 5. | Assistant Surgeon, Grade I (Radiology)                            | -        | 1        | 1         |
| 6. | Assistant Blood Bank Officer                                      | -        | 1        | 1         |
| 7. | Assistant Pathologist   | -        | 1        | 1         |
| 8. | Assistant Surgeon, Grade I  | -        | 2        | 2         |
|    |   | <u>3</u> | <u>7</u> | <u>10</u> |

| (1) | (2)   | (3)      | (4)      | (5)      |
|-----|---|----------|----------|----------|
|     | (d) Safdarjung Hospital, New Delhi<br>Assistant Surgeon, Grade I                    | 8        | 24       | 30       |
|     | (e) Willingdon Hospital & Nursing Home,<br>New Delhi.<br>Assistant Surgeon, Grade I | 13       | 12       | 25       |
|     | (f) Central Government Health Scheme,<br>New Delhi.<br>Assistant Surgeon, Grade I   | 134      | 62       | 196      |
|     | (g) Central Government Health Scheme,<br>Bombay.<br>Assistant Surgeon Grade I       | -        | 45       | 45       |
|     | (h) Hospital for Mental Diseases,<br>Ranchi.<br>Assistant Surgeon, Grade I          | 3        | -        | 3        |
|     | (i) Rural Health Training Centre,<br>Najafgarh.                                     |          |          |          |
| 1.  | Medical Officer School Health Programme   | -        | 1        | 1        |
| 2.  | Medical Officer, Family Planning  | -        | 1        | 1        |
|     |   | <u>-</u> | <u>2</u> | <u>2</u> |
|     | (j) Port and Air Port Health<br>Organisation  |          |          |          |
|     | (1) Bombay<br>Assistant Air Port Health Officer                                     | -        | 1        | 1        |
|     | (2) Calcutta<br>Lady Assistant Surgeon, Grade I,<br>Dum Dum.                        | -        | 1        | 1        |
|     | (3) Madras<br>1. Assistant Air Port Health Officer                                  | -        | 1        | 1        |
| 2.  | Assistant Port Health Officer   | -        | 1        | 1*       |
|     |   | <u>-</u> | <u>2</u> | <u>2</u> |
|     | (4) Tiruchirapalli<br>Assistant Air Port Health Officer                             | -        | 1        | 1        |
|     | (5) Palam<br>Assistant Air Port Health Officer                                      | -        | 1        | 1        |
|     | (6) Mandapam<br>Assistant Port Health Officer                                       | 1        | -        | 1        |

| (1)  | (2)  | (3)   | (4)   | (5)   |
|--|--|-------|-------|-------|
|  | (k) <i>Family Planning Training, Demonstration &amp; Experimental Centre, Ramanagaram.</i>                             |       |       |       |
|  | Woman Assistant Surgeon, Grade I   |       | 1     | 1     |
|  | (1) <i>Family Planning Training Centre, Bombay.</i>  |       |       |       |
|  | Woman Assistant Surgeon, Grade I   | 1     | 1     | 2     |
| 2. MINISTRY OF LABOUR, EMPLOYMENT & REHABILITATION |  |       |       |       |
|  | (a) <i>Office of the Chief Inspector of Mines.</i>   |       |       |       |
|  | Assistant Inspector of Mines (Medical) Grade II.   | 3     | -     | 3     |
|  | (b) <i>Mica Mines Labour Welfare Fund</i>  |       |       |       |
|  | (1) <i>Andhra Pradesh</i>  |       |       |       |
|  | Assistant Surgeon, Grade I   | 6     | 1     | 7     |
|  | (2) <i>Bihar</i>   |       |       |       |
|  | Assistant Surgeon Grade I  | 17    | 6     | 23    |
|  | (3) <i>Rajasthan</i>   |       |       |       |
|  | Assistant Surgeon, Grade I   | 7     | 3     | 10    |
|  | (c) <i>Coal Mines Labour Welfare Fund</i>  |       |       |       |
|  | (1) <i>Central Hospital, Asansol</i>   |       |       |       |
| 1.   | Anæsthetist  | -     | 1     | 1     |
| 2.   | Medical Officer (General Duty)   | 1     | 3     | 4     |
|  |  | <hr/> | <hr/> | <hr/> |
|  |  | 1     | 4     | 5     |
|  | (2) <i>Central Hospital, Dhanbad</i>   |       |       |       |
| 1.   | Lady Doctor  | 1     | -     | 1     |
| 2.   | Assistant Surgeon, Grade I   | -     | 3     | 3     |
|  |  | <hr/> | <hr/> | <hr/> |
|  |  | 1     | 3     | 4     |
|  | (3) <i>Regional Hospitals</i>  |       |       |       |
| 1.   | Assistant Surgeon, Grade I, Jamai, Phusro.   | -     | 3     | 3     |
| 2.   | Lady Doctor (Chora, Phusro, Bhuli, Kurasia, Pench Valley & Komia Coal-fields, Katras, Tisra, Naigarai, Jamai Dhanpuri. | 7     | 4     | 11    |
|  |  | <hr/> | <hr/> | <hr/> |
|  |  | 7     | 7     | 14    |

| (1)  | (2)      | (3)      | (4)      | (5)      |
|--|----------|----------|----------|----------|
| (4) T.B. Hospital, Searsole  |          |          |          |          |
| 1. T.B. Officer  |          | 1        | 1        | 2        |
| 2. Medical Officer   |          | 1        | -        | 1        |
|  |          | <u>2</u> | <u>1</u> | <u>3</u> |
| (5) T.B. Clinic, Katras  |          |          |          |          |
| T.B. Officer   |          | 1        | 1        | 2        |
| (6) Community Centres  |          |          |          |          |
| Assistant Surgeon, Grade I, Katras                                 | -        |          | 1        | 1        |
| (7) Static Dispensary  |          |          |          |          |
| Assistant Surgeon, Grade I<br>Bhili, Mugura, Laitengent.           | 3        |          | 1        | 4        |
| (8) Health Promotion Centres                                       |          |          |          |          |
| Medical Officer, Hazaribagh Coalfields.<br>West Bengal Coalfields. | -        |          | 2        | 2        |
| (d) Directorate General of Employment<br>& Training.               |          |          |          |          |
| Medical Officer, C.T.I., Kanpur,<br>Hyderabad & Ludhiana.          |          | 1        | 2        | 3        |
| (e) Department of Rehabilitation                                   |          |          |          |          |
| 1. Medical Officer, Dandakaranya Project                           | -        |          | 4        | 4        |
| 2. Medical Officer, Rashtriya Vikas Dal                            | -        |          | 3        | 3        |
|  | <u>-</u> | <u>7</u> | <u>7</u> | <u>7</u> |
| 3. MINISTRY OF EXTERNAL AFFAIRS                                    |          |          |          |          |
| 1. Assistant Surgeon, Grade I,<br>Embassy of India, Kathmandu.     | -        |          | 1        | 1        |
| 2. Assistant Surgeon, Grade I,<br>India Aid Mission, Nepal.        | -        |          | 1        | 1        |
|  | <u>-</u> | <u>2</u> | <u>2</u> | <u>2</u> |
| 4. MINISTRY OF HOME AFFAIRS  |          |          |          |          |
| (a) N.E.F.A.   |          |          |          |          |
| Assistant Surgeon, Grade I   | 68       |          | 30       | 98       |
| (b) Assam Rifles   |          |          |          |          |
| Civil Assistant Surgeon, Grade I                                   | 68       |          | 125      | 193      |

| (1)               | (2)   | (3)       | (4)       | (5)       |
|-------------------|---|-----------|-----------|-----------|
| <b>(c) Others</b> |   |           |           |           |
| 1.                | Assistant Surgeon, Grade I<br>Indo-Tibetan Border Police. | -         | 50        | 50        |
| 2.                | Assistant Surgeon, Grade I,<br>C.R.P., Neemuch.           | 21        | 11        | 32        |
| 3.                | Medical Officers, Intelligence Bureau                     | -         | 5         | 5         |
|                   |   | <u>21</u> | <u>68</u> | <u>87</u> |

**5. MINISTRY OF WORKS, HOUSING & URBAN DEVELOPMENT**

**(a) C.P.W.D.**

|                           |   |   |   |
|---------------------------|---|---|---|
| Assistant Surgeon Grade I | - | 1 | 1 |
|---------------------------|---|---|---|

**(b) Chief Controller of Printing & Stationery.**

|    |  |          |          |          |
|----|--|----------|----------|----------|
| 1. | Press Medical Officer,<br>Government of India Press, Coimbatore. | -        | 1        | 1        |
| 2. | Assistant Surgeon,<br>Government of India Press, Nasik.          | -        | 1        | 1        |
|    |  | <u>-</u> | <u>2</u> | <u>2</u> |

**6. MINISTRY OF FINANCE  
(Dept. of Economic Affairs)**

|  |   |   |   |
|--|---|---|---|
| Medical Officer,<br>India Security Press Nasik Road. | - | 2 | 2 |
|--|---|---|---|

**7. MINISTRY OF IRRIGATION & POWER**

|   |   |   |   |
|---|---|---|---|
| Assistant Surgeon, Grade I,<br>Trisuli Hydel Project. | - | 1 | 1 |
|---|---|---|---|

**8. MINISTRY OF EDUCATION**

**(a) Survey of India Dispensaries**

|  |   |   |   |
|--|---|---|---|
| Medical Officer,in-Charge,<br>Northern Directorate,<br>Survey of India, Dehra Dun. | - | 1 | 1 |
|--|---|---|---|

**(b) National Discipline Scheme**

|                                    |   |   |   |
|------------------------------------|---|---|---|
| Medical Officer, Barwaha & Sariska | - | 2 | 2 |
|------------------------------------|---|---|---|

**(c) Training Centre for Adult Blind,  
Dehra Dun.**

|                            |   |   |   |
|----------------------------|---|---|---|
| Assistant Surgeon, Grade I | - | 1 | 1 |
|----------------------------|---|---|---|

**9. MINISTRY OF FOOD, AGRICULTURE,  
COMMUNITY DEVELOPMENT & CO-OPERATION  
(Dept. of Agriculture)**

|    |   |   |   |   |
|----|---|---|---|---|
| 1. | Medical Officer, Forest Research Institute & Colleges, Dehra Dun. | 1 | - | 1 |
| 2. | Lady Doctor, Forest Research Institute & Colleges, Dehra Dun.     | 1 | - | 1 |

| (1) | (2)  | (3)      | (5)      | (5)      |
|-----|--|----------|----------|----------|
| 3.  | Lady Doctor, Indian Veterinary Research Institute, Mukteswar.                | 1        | -        | 1        |
| 4.  | Civil Assistant Surgeon, Grade I, National Dairy Research Institute, Karnal. | 1        | -        | 1        |
| 5.  | Lady Doctor, Central Mechanised Farm, Suratgarh.                             | 1        | -        | 1        |
| 6.  | Medical Officer, Central Rice Research Institute, Cuttack.                   | 1        | -        | 1        |
|     |  | <u>6</u> | <u>-</u> | <u>6</u> |

## 10. MINISTRY OF CIVIL AVIATION

|   |   |   |   |
|---|---|---|---|
| Lady Assistant Surgeon, Grade I, Civil Aviation Training Centre, Allahabad. | 1 | - | 1 |
|---|---|---|---|

## 11. POSTS &amp; TELEGRAPHS BOARD

|                  |   |   |   |
|------------------|---|---|---|
| Medical Officers | 5 | 2 | 7 |
|------------------|---|---|---|

## 12. DELHI ADMINISTRATION

## (a) Irwin Hospital

|                                     |          |          |          |
|-------------------------------------|----------|----------|----------|
| 1. Assistant Medical Superintendent | 1        | -        | 1        |
| 2. Assistant Surgeon (Radiology)    | 3        | -        | 3        |
| 3. Assistant Surgeon (Anaesthesia)  | 3        | 1        | 4        |
| 4. Blood Transfusion Officer        | 1        | -        | 1        |
|                                     | <u>8</u> | <u>1</u> | <u>9</u> |

## (b) Others

|                                       |          |          |          |
|---------------------------------------|----------|----------|----------|
| 1. Assistant Surgeon, Police Hospital | 2        | -        | 2        |
| 2. Assistant Surgeon, Mental Hospital | 1        | -        | 1        |
| 3. Assistant Surgeon, Central Jail    | -        | 1        | 1        |
|                                       | <u>3</u> | <u>1</u> | <u>4</u> |

## 13. HIMACHAL PRADESH

|   |           |           |            |
|---|-----------|-----------|------------|
| 1. Civil Assistant Surgeon, Grade I                     | 61        | 52        | 113        |
| 2. T.B. Officer   | 2         | -         | 2          |
| 3. Medical Officer of Health                            | 3         | -         | 3          |
| 4. Eye & E.N.T. Specialist                              | 2         | -         | 2          |
| 5. Anaesthetist   | 1         | -         | 1          |
| 6. House Physician                                      | 1         | -         | 1          |
| 7. House Surgeon  | 1         | -         | 1          |
| 8. Medical Officer (V.D.)                               | 15        | -         | 15         |
| 9. Medical Officer (Leprosy)                            | 2         | -         | 2          |
| 10. Medical Officer (Laboratories)                      | 2         | 1         | 3          |
| 11. Medical Officer, T.B. Clinic, Mobile Unit, Kinnaur. | -         | 1         | 1          |
|   | <u>90</u> | <u>54</u> | <u>144</u> |

| (1)                                       | (2)        | (3)        | (4)         | (5) |
|---|------------|------------|-------------|-----|
| 14. MANIPUR                               |            |            |             |     |
| Civil Assistant Surgeon, Grade I          | 27         | 64         | 91          |     |
| 15. TRIPURA                               |            |            |             |     |
| Assistant Surgeon, Grade I                | 58         | 77         | 135         |     |
| 16. ANDAMANS & NICOBAR ISLANDS            |            |            |             |     |
| Assistant Surgeon Grade I                 | -          | 10         | 10          |     |
| 17. LACCADIVE, MINICOY, AMINIDIVI ISLANDS |            |            |             |     |
| Medical Officers                          | 5          | -          | 5           |     |
| Total:                                    | <u>576</u> | <u>642</u> | <u>1218</u> |     |

### FIRST SCHEDULE-PART B - DEPUTATION POSTS

#### (a) SUPER-TIME GRADE I

Rs. 1800-100-2000-125-2250.

#### 1. MINISTRY OF HEALTH & FAMILY PLANNING

|        |   |          |          |   |
|--------|---|----------|----------|---|
| 1.     | Principal and Medical Superintendent,<br>Lady Hardinge Medical College,<br>New Delhi.   | 1        | -        | 1 |
| 2.     | Director, All India Institute of<br>Mental Health, Bangalore.                           | 1        | -        | 1 |
| 3.     | Director, Central Leprosy Teaching<br>and Research Institute, Tirumalai,<br>Chingleput. | 1        | -        | 1 |
| 4.     | Director, Family Planning Institute,<br>New Delhi.                                      | 1        | -        | 1 |
| Total: | <u>4</u>  | <u>-</u> | <u>4</u> |   |

#### 2. MINISTRY OF LABOUR, EMPLOYMENT AND REHABILITATION

|   |          |          |          |
|---|----------|----------|----------|
| Medical Commissioner,<br>Employees State Insurance Corporation. | 1        | -        | 1        |
|   | <u>1</u> | <u>-</u> | <u>1</u> |
| Total:  | <u>5</u> | <u>-</u> | <u>5</u> |

## (b) SUPER-TIME GRADE II

Rs. 1300-60-1600-100-1800.

(2) (3) (4) (5)

## 1. MINISTRY OF HEALTH &amp; FAMILY PLANNING

(a) *Lady Hardinge Medical College,*  
*New Delhi.*

|   |       |       |       |
|---|-------|-------|-------|
| 1. Professor  | 10    | -     | 10    |
| 2. Additional Professor of Surgery                                  | 1     | 1     | 2     |
| 3. Additional Professor of Medicine                                 | 1     | -     | 1     |
| 4. Additional Professor of Obstetrics & Gynaecology.                | 1     | -     | 1     |
| 5. Professor of Paediatrics,<br>Kalavati Saran Children's Hospital. | 1     | -     | 1     |
|   | <hr/> | <hr/> | <hr/> |
| Total   | 14    | 1     | 15    |
|   | <hr/> | <hr/> | <hr/> |

(b) *All India Institute of Mental Health, Bangalore.*

Professor of Psychiatry - 1 1

(c) *Central Leprosy Teaching & Research Institute, Tirumalai.*

|                                  |       |       |       |
|----------------------------------|-------|-------|-------|
| 1. Head of Laboratory Division   | -     | 1     | 1     |
| 2. Head of Epidemiology Division | -     | 1     | 1     |
| Total:                           | <hr/> | <hr/> | <hr/> |

## 2. DELHI MUNICIPAL CORPORATION

|                          |       |       |       |
|--------------------------|-------|-------|-------|
| Municipal Health Officer | 1     | -     | 1     |
|                          | <hr/> | <hr/> | <hr/> |
|                          | 1     | -     | 1     |
| Total:                   | <hr/> | <hr/> | <hr/> |

## (c) SPECIALISTS GRADE

Rs. 600-40-1000-EB-50-1300.

## 1. MINISTRY OF HEALTH &amp; FAMILY PLANNING

(a) *Lady Hardinge Medical College,*  
*New Delhi.*

|   |       |       |       |
|---|-------|-------|-------|
| 1. Readers  | 20    | -     | 20    |
| 2. Reader in Paediatrics & Physiotherapy, Kalavati Saran Children's Hospital.       | 2     | -     | 2     |
| 3. Lecturers  | 24    | -     | 24    |
| 4. Lecturer in Paediatrics & Physical Medicine, Kalavati Saran Children's Hospital. | 2     | 1     | 3     |
|   | <hr/> | <hr/> | <hr/> |
| Total:  | 48    | 1     | 49    |
|   | <hr/> | <hr/> | <hr/> |

| (1)   | (2)  | (3)       | (4)       | (5)       |
|---|--|-----------|-----------|-----------|
| <b>(b) All India Institute of Mental Health, Bangalore.</b>           |  |           |           |           |
| 1.  | Associate Professor of Psychiatry                  | 1         | -         | 1         |
| 2.  | Associate Professor of Neuropathology              | 1         | -         | 1         |
| 3.  | Associate Professor of Neurosurgery                | 1         | -         | 1         |
| 4.  | Associate Professor of Neuroradiology              | 1         | -         | 1         |
| 5.  | Associate Professor of Neurology                   | 1         | -         | 1         |
| 6.  | Reader in Psychiatry                               | 2         | -         | 2         |
| 7.  | Reader in Neurosurgery                             | 1         | -         | 1         |
| 8.  | Reader in Neuropathology                           | 1         | -         | 1         |
| 9.  | Junior Anaesthetist                                | 1         | -         | 1         |
| 10.   | Assistant Prof./Lecturer in Neurology              | 1         | -         | 1         |
| 11.   | Assistant Prof./Lecturer in Psychiatry             | 2         | -         | 2         |
| 12.   | Assistant Prof./Lecturer in Neuroradiology.        | 1         | -         | 1         |
|   |  | <u>14</u> | <u>-</u>  | <u>14</u> |
| <b>(c) Central Leprosy Teaching and Research Institute, Tirumalai</b> |  |           |           |           |
| 1.  | Senior Scientific Officers                         | -         | 4         | 4         |
| 2.  | Medical Superintendent                             | -         | 1         | 1         |
| 3.  | Orthopaedic Surgeon                                | -         | 1         | 1         |
| 4.  | Officer-in-Charge, X-ray                           | -         | 1         | 1         |
| 5.  | Junior Scientific Officers                         | -         | 3         | 3         |
| 6.  | Clinical Pathologist                               | -         | 1         | 1         |
|   |  | <u>-</u>  | <u>11</u> | <u>11</u> |
| <b>(d) Central Family Planning Institute, New Delhi.</b>              |  |           |           |           |
|   | Medical Officer                                    | 1         | -         | 1         |
| <b>2. DELHI MUNICIPAL CORPORATION</b>                                 |  |           |           |           |
| <b>(a) Headquarters</b>   |  |           |           |           |
| 1.  | Deputy Health Officer (Medical)                    | 1         | -         | 1         |
| 2.  | Deputy Health Officer (P.H.)                       | 1         | -         | 1         |
| 3.  | Ophthalmic Surgeon,<br>School Medical Scheme.      | 2         | -         | 2         |
| 4.  | Paediatrician-in-Charge,<br>School Medical Scheme. | 1         | -         | 1         |
| 5.  | T.B. Control Officer                               | 1         | -         | 1         |
| 6.  | Bacteriologist,<br>Corporation Health Laboratory.  | 1         | -         | 1         |
|   |  | <u>7</u>  | <u>-</u>  | <u>7</u>  |

| (1)  | (2)   | (3)       | (4)      | (5)       |
|--|---|-----------|----------|-----------|
| (b) Silver Jubilee Tuberculosis Hospital, Delhi. |   |           |          |           |
| (1) 1.   | Medical Superintendent                        | 1         | -        | 1         |
| 2.   | Thoracic Surgeon                              | 2         | -        | 2         |
| 3.   | Radiologist                                   | 1         | -        | 1         |
| 4.   | Junior Pathologist                            | 1         | -        | 1         |
| 5.   | Junior Anaesthetist                           | 1         | -        | 1         |
| 6.   | Junior Radiologist                            | 1         | -        | 1         |
|  |   | <u>7</u>  | <u>-</u> | <u>7</u>  |
| (c) Hindu Rao Hospital, Delhi                    |   |           |          |           |
| 1.   | Medical Superintendent                        | 1         | -        | 1         |
| 2.   | Surgeon                                       | 1         | -        | 1         |
| 3.   | Physician                                     | 1         | -        | 1         |
| 4.   | Paediatrician                                 | 1         | -        | 1         |
| 5.   | Gynaecologist/Obstetrician                    | 1         | -        | 1         |
| 6.   | Psychiatrist                                  | 1         | -        | 1         |
| 7.   | Ophthalmologist                               | 1         | -        | 1         |
| 8.   | Senior Anaesthetist                           | 1         | -        | 1         |
| 9.   | E.N.T. Specialist                             | 1         | -        | 1         |
| 10.  | Senior Radiologist                            | 1         | -        | 1         |
| 11.  | Orthopaedic Surgeon                           | 1         | -        | 1         |
| 12.  | Pathologist                                   | 1         | -        | 1         |
| 13.  | Skin & V.D. Specialist                        | 1         | -        | 1         |
| 14.  | Junior Radiologist                            | 1         | -        | 1         |
|  |   | <u>14</u> | <u>-</u> | <u>14</u> |
| (d) General Hospital, Shahdara                   |   |           |          |           |
| 1.   | Resident Medical Superintendent,<br>(Surgeon) | 1         | -        | 1         |
| 2.   | Junior E.N.T. Surgeon                         | 1         | -        | 1         |
| 3.   | Junior Physician                              | 1         | -        | 1         |
| 4.   | Junior Obstetrician/Gynaecologist             | 1         | -        | 1         |
|  |   | <u>4</u>  | <u>-</u> | <u>4</u>  |
| (e) Victoria Zanana Hospital, Delhi              |   |           |          |           |
| 1.   | Medical Superintendent                        | 1         | -        | 1         |
| 2.   | Junior Anaesthetist                           | 1         | -        | 1         |
| 3.   | Paediatrician                                 | 1         | -        | 1         |
|  |   | <u>3</u>  | <u>-</u> | <u>3</u>  |
| (f) Infectious Diseases Hospital,<br>Delhi.      |   |           |          |           |
| 1.   | Resident Superintendent                       | 1         | -        | 1         |
| 2.   | Pathologist                                   | 1         | -        | 1         |
|  |   | <u>2</u>  | <u>-</u> | <u>2</u>  |

| (1)   | (2) | (3) | (4) | (5) |
|---|-----|-----|-----|-----|
| (g) T.B. Clinic, S.P. Mukherjee Marg,<br>Motinagar, Jhandewala, Shahdara. |     |     |     |     |

|                                   |   |   |   |
|-----------------------------------|---|---|---|
| Senior Medical Officers in charge | 1 | 3 | 4 |
|-----------------------------------|---|---|---|

### 3. NEW DELHI MUNICIPAL COMMITTEE

|                           |     |    |     |
|---------------------------|-----|----|-----|
| Medical Officer of Health | 1   |    | 1   |
| Total:                    | 102 | 15 | 117 |

### (d) GENERAL DUTY OFFICERS, GRADE I

Rs. 450-30-660-E8-40-1100-50-1250.

#### 1. MINISTRY OF HEALTH & FAMILY PLANNING

(a) Lady Hardinge Medical College,  
New Delhi.

|   |   |   |   |
|---|---|---|---|
| 1. Deputy Medical Superintendent  | 1 | - | 1 |
| 2. Assistant Surgeon, Grade I<br>(Radiologist) Kalavati Saran<br>Children's Hospital. | 1 | - | 1 |
|   | 2 | - | 2 |

(b) Central Leprosy Teaching &  
Research Unit, Tirumalai.

|                  |   |   |   |
|------------------|---|---|---|
| Medical Officers | - | 2 | 2 |
|------------------|---|---|---|

(c) Central Family Planning  
Institute, New Delhi.

|   |    |   |    |
|---|----|---|----|
| 1. Officer in charge, Family Planning<br>Training Centre.                                     | 1  | - | 1  |
| 2. Family Planning Officer for the<br>Central Family Planning Field Units.                    | 13 | 4 | 17 |
| 3. Assistant Surgeon, Grade I,<br>Central Family Planning Field Unit                          | 5  | 2 | 7  |
| 4. Assistant Surgeon, Grade I,<br>Family Planning Training Centre,<br>New Delhi.              | 1  | - | 1  |
| 5. Medical Officer, Mobile F.P. Clinic<br>attached to the F.P. Training Centre,<br>New Delhi. | 1  | - | 1  |
|   | 21 | 6 | 27 |

#### 2. MINISTRY OF EDUCATION

Indian Institute of Technology,  
Delhi.

|                 |   |   |   |
|-----------------|---|---|---|
| Medical Officer | 1 | - | 1 |
|-----------------|---|---|---|

| (1)  | (2)       | (3)       | (4)       | (5) |
|--|-----------|-----------|-----------|-----|
| <b>3. MINISTRY OF LABOUR, EMPLOYMENT &amp; REHABILITATION</b>                                    |           |           |           |     |
| <i>E.S.I.C.</i>  |           |           |           |     |
| 1. Deputy Medical Commissioner   | 1         | 4         | 5         |     |
| 2. Assistant Medical Commissioner/<br>Medical Referees/Administrative<br>Medical Officer, Delhi. | 21        | 18        | 39        |     |
| 3. Insurance Medical Officers, Grade I   | <u>12</u> | -         | <u>12</u> |     |
|  | <u>34</u> | <u>22</u> | <u>56</u> |     |

**4. DELHI MUNICIPAL CORPORATION**(a) *Headquarters*

|  |           |          |           |
|--|-----------|----------|-----------|
| 1. Deputy Health Officer (M.C.W.)                      | 1         | -        | 1         |
| 2. Deputy Health Officer (Malaria)                     | 1         | -        | 1         |
| 3. Officer in charge, Small pox<br>Eradication Scheme. | -         | 1        | 1         |
| 4. Junior E.N.T. Surgeon,<br>School Medical Scheme.    | 1         | -        | 1         |
| 5. Superintendent, M.C.W. Centres,<br>City Zone.       | 1         | -        | 1         |
| 6. Superintendent, Family Planning                     | 1         | -        | 1         |
| 7. Zonal Health Officers                               | 9         | -        | 9         |
| 8. Assistant Health Officer                            | 3         | -        | 3         |
| 9. Medical Malaria Officer                             | 1         | -        | 1         |
| 10. Civil Assistant Surgeon, Grade I<br>B.C.G. Team.   | 1         | -        | 1         |
|  | <u>19</u> | <u>1</u> | <u>20</u> |

(b) *Silver Jubilee T.B. Hospital,  
Delhi.*

|   |          |          |          |
|---|----------|----------|----------|
| 1. Deputy Medical Superintendent        | 1        | -        | 1        |
| 2. Civil Assistant Surgeon, Grade I     | 4        | -        | 4        |
| 3. Civil Assistant Surgeon. (Radiology) | 1        | -        | 1        |
|   | <u>6</u> | <u>-</u> | <u>6</u> |

(c) *Hindu Rao Hospital, Delhi*

|   |          |          |          |
|---|----------|----------|----------|
| 1. Junior Anaesthetist  | 1        | -        | 1        |
| 2. Junior Pathologist   | 1        | -        | 1        |
| 3. Blood Transfusion Officer  | -        | 1        | 1        |
| 4. Junior Surgeon for the augmentation<br>of surgical unit for sterilization. | 1        | -        | 1        |
| 5. Civil Assistant Surgeon, Grade I   | <u>5</u> | <u>-</u> | <u>5</u> |
|   | <u>8</u> | <u>1</u> | <u>9</u> |

(d) *General Hospital, Shahdara*

|                        |   |   |   |
|------------------------|---|---|---|
| 1. Junior Anaesthetist | 1 | - | 1 |
| 2. Junior Radiologist  | 1 | - | 1 |

| (1)  | (2)   | (3) | (4) | (5) |
|--|---|-----|-----|-----|
| 3.   | Junior Ophthalmologist  | 1   | -   | 1   |
| 4.   | Junior Pathologist  | 1   | -   | 1   |
| 5.   | Civil Assistant Surgeon, Grade I  | 2   | 1   | 3   |
|  |   | 6   | 1   | 7   |
| <i>(e) Civil Hospital, Shahdara</i>                    |   |     |     |     |
|  | Civil Assistant Surgeon, Grade I  | 2   | -   | 2   |
| <i>(f) Victoria Zanana Hospital, Delhi.</i>            |   |     |     |     |
| 1.   | Resident Medical Officer  | 1   | -   | 1   |
| 2.   | Junior Staff Surgeon for the augmentation of surgical unit for sterilization. | 1   | -   | 1   |
| 3.   | Civil Assistant Surgeon, Grade I  | 3   | -   | 3   |
|  |   | 5   | -   | 5   |
| <i>(g) Infectious Diseases Hospital, Delhi.</i>        |   |     |     |     |
| 1.   | Anesthetist   | 1   | -   | 1   |
| 2.   | Junior Physician  | 1   | -   | 1   |
| 3.   | Deputy Medical Superintendent   | 1   | -   | 1   |
| 4.   | Civil Assistant Surgeon, Grade I  | 2   | -   | 2   |
|  |   | 5   | -   | 5   |
| <i>(h) Mrs. Girdharilal Maternity Hospital, Delhi.</i> |   |     |     |     |
| 1.   | Resident Medical Superintendent   | 1   | -   | 1   |
| 2.   | Junior Anesthetist  | 1   | -   | 1   |
| 3.   | Civil Assistant Surgeon, Grade I  | 2   | -   | 2   |
|  |   | 4   | -   | 4   |
| <i>(i) Lajpat Nagar Hospital</i>                       |   |     |     |     |
| 1.   | Junior Radiologist  | -   | 1   | 1   |
| 2.   | Resident Medical Superintendent   | 1   | -   | 1   |
|  |   | 1   | 1   | 2   |
| <i>(j) Talak Nagar Hospital</i>                        |   |     |     |     |
| 1.   | Resident Medical Superintendent   | -   | 1   | 1   |
| 2.   | Junior Radiologist  | -   | 1   | 1   |
|  |   | -   | 2   | 2   |
| <i>(k) Khanjawala Health Centre</i>                    |   |     |     |     |
|  | Junior Radiologist  | -   | 1   | 1   |

| (1)  | (2)        | (3)       | (4)        | (5)   |
|--|------------|-----------|------------|-------|
| <b>(l) Mehruli Child Welfare Project</b>   |            |           |            |       |
| 1. Junior E.M.T. Surgeon                   | -          | 1         | 1          |       |
| 2. Junior Ophthalmologist                  | -          | 1         | 1          |       |
|  | <hr/>      | <hr/>     | <hr/>      | <hr/> |
|  |            | 2         | 2          |       |
| <b>(m) Mobile Sterilization Clinic</b>     |            |           |            |       |
| Junior Surgeon                             | -          | 1         | 1          |       |
| <b>(n) Balakram Hospital</b>               |            |           |            |       |
| 1. Resident Medical Superintendent         | 1          | -         | 1          |       |
| 2. Civil Assistant Surgeon, Grade I        | 1          | -         | 1          |       |
|  | <hr/>      | <hr/>     | <hr/>      | <hr/> |
|  | 2          | -         | 2          |       |
| <b>(o) T.B. Clinic, S.P. Mukerjee Marg</b> |            |           |            |       |
| 1. Junior Medical Officer                  | 1          | -         | 1          |       |
| 2. Civil Assistant Surgeon, Grade I        | 2          | -         | 2          |       |
|  | <hr/>      | <hr/>     | <hr/>      | <hr/> |
|  | 3          | -         | 3          |       |
| <b>(p) T.B. Clinic, Motinagar</b>          |            |           |            |       |
| Civil Assistant Surgeon, Grade I           | 1          | -         | 1          |       |
| <b>(q) T.B. Clinic, Shahdara</b>           |            |           |            |       |
| Civil Assistant Surgeon, Grade I           | 1          | 1         | 2          |       |
| <b>5. NEW DELHI MUNICIPAL COMMITTEE</b>    |            |           |            |       |
| 1. Assistant Medical Officer of Health     | 1          | 1         | 2          |       |
| 2. Superintendent, M.C.W.                  | 1          | -         | 1          |       |
| 3. Assistant Superintendent, M.C.W.        | 2          | 1         | 3          |       |
| 4. School Medical Officer (Boys)           | 1          | 1         | 2          |       |
| 5. School Medical Officer (Girls)          | 1          | 1         | 2          |       |
|  | <hr/>      | <hr/>     | <hr/>      | <hr/> |
|  | 6          | 4         | 10         |       |
|  | <hr/>      | <hr/>     | <hr/>      | <hr/> |
| Total:                                     | <u>127</u> | <u>51</u> | <u>178</u> |       |

## (c) GENERAL DUTY OFFICERS, GRADE II (GRADUATE OFFICERS)

Rs. 350-25-500-30-580-EB-30-830-35-800.

| (1)   | (2)   | (3) | (4) | (5) |
|---|---|-----|-----|-----|
| <b>1. MINISTRY OF HEALTH &amp; FAMILY PLANNING</b>                |   |     |     |     |
| <i>Central Family Planning Institute.</i>                         |   |     |     |     |
| 1.  | Assistant Surgeon, Grade I, Central Family Planning Field Units.                                | 5   | 2   | 7   |
| 2.  | Medical Officer, Mobile P.P. Centre attached to the Family Planning Training Centre, New Delhi. | -   | 3   | 3   |
| <b>2. MINISTRY OF EDUCATION</b>                                   |   |     |     |     |
| <i>Indian Institute of Technology, Delhi.</i>                     |   |     |     |     |
| Medical Officers  |   |     |     |     |
|   |   | 2   | -   | 2   |
| <b>3. MINISTRY OF LAB., EMP., &amp; REHABILITATION (E.S.I.C.)</b> |   |     |     |     |
| Insurance Medical Officer, Grade I.                               |   |     |     |     |
|   |   | 54  | 29  | 83  |
| <b>4. DELHI MUNICIPAL CORPORATION</b>                             |   |     |     |     |
| (a) Headquarters  |   |     |     |     |
| 1.  | Civil Assistant Surgeon, Grade I<br>School Medical Scheme                                       | 8   | 8   | 16  |
| 2.  | Civil Assistant Surgeon, Grade I, M.C.W.  | 11  | -   | 11  |
| 3.  | Civil Assistant Surgeon, Grade I, F.P.  | 9   | -   | 9   |
|   |   | 28  | 8   | 36  |
| (b) Silver Jubilee T.B. Hospital, Delhi.                          |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 10  | -   | 10  |
| (c) Hindu Rao Hospital, Delhi.                                    |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 26  | -   | 26  |
| (d) Victoria Zanana Hospital, Delhi                               |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 8   | -   | 8   |
| (e) Infectious Diseases Hospital, Delhi                           |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 4   | -   | 4   |
| (f) Mrs. Girdhari Lal Maternity Hospital, Delhi                   |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 2   | -   | 2   |
| (g) T.B. Clinic, S.P. Mukherjee Marg.                             |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 2   | -   | 2   |
| (h) Other Hospitals & Dispensaries                                |   |     |     |     |
| Civil Assistant Surgeon, Grade I                                  |   |     |     |     |
|   |   | 60  | 50  | 110 |
| <b>5. NEW DELHI MUNICIPAL COMMITTEE</b>                           |   |     |     |     |
| Medical Officers  |   |     |     |     |
|   |   | 11  | 2   | 13  |
| Total :   |   |     |     |     |
|   |   | 212 | 94  | 306 |

**FIRST SCHEDULE - PART 'C'**  
**AUTHORISED STRENGTH OF THE SERVICE**

(a) Abstract of the number of Duty and Deputation posts included in Part 'A' and Part 'B' of the First Schedule.

|  | Permanent            | Temporary  | Total              |
|--|----------------------|------------|--------------------|
| <b>Supertime Grade I</b>   |                      |            |                    |
| Duty posts   | 23                   | 9          | 32                 |
| Deputation posts   | 5                    | -          | 5                  |
|  | <u>28</u>            | <u>9</u>   | <u>37</u>          |
| <b>Supertime Grade II</b>  |                      |            |                    |
| Duty posts   | 53                   | 37         | 90                 |
| Deputation posts   | 15                   | 4          | 19                 |
| Add. (1) Unspecified Specialists posts   | 10                   | -          | 10                 |
| (2) Unspecified posts  | 9                    | -          | 9                  |
|  | <u>96</u>            | <u>41</u>  | <u>137</u>         |
| <b>Specialists Grade</b>   |                      |            |                    |
| Duty posts   | 275                  | 102        | 377                |
| Deputation posts   | 102                  | 15         | 117                |
|  | <u>377</u>           | <u>117</u> | <u>494</u>         |
| Deduct : Unspecified Specialists posts<br>and Unspecified posts upgraded<br>to Supertime Grade II. | 28                   | --         | 28                 |
|  | <u>349</u>           | <u>117</u> | <u>466</u>         |
| <b>General Duty Officers, Grade I</b>  |                      |            |                    |
| Duty posts   | 326                  | 196        | 522                |
| Deputation posts   | 127                  | 51         | 178                |
|  | <u>453</u>           | <u>247</u> | <u>600</u>         |
| <b>General Duty Officers, Grade II, (Graduate Officers)</b>  |                      |            |                    |
| Duty posts   | 576                  | 642        | 1218               |
| Deputation posts   | 212                  | 94         | 306                |
|  | <u>788</u>           | <u>736</u> | <u>1524</u>        |
|  | <b>GRAND TOTAL :</b> |            | <b><u>3064</u></b> |

## (b) AUTHORISED STRENGTH OF THE SERVICE

*Permanent*

|                                     | No. of posts | Leave Reserve | Total       |
|-------------------------------------|--------------|---------------|-------------|
| Supertime Grade I                   | 28           | --            | 28          |
| Supertime Grade II                  | 96           | --            | 96          |
| Specialists Grade                   | 349          | 47            | 396         |
|                                     | <u>473</u>   | <u>47</u>     | <u>520</u>  |
| G.D.O. Grade I                      | 653          | --            | 653         |
| G.D.O. Grade II (Graduate Officers) | 788          | 144           | 932         |
|                                     | <u>1441</u>  | <u>144</u>    | <u>1585</u> |
| GRAND TOTAL :                       |              |               | <u>2105</u> |

*Temporary*

|                                     |            |           |             |
|-------------------------------------|------------|-----------|-------------|
| Supertime Grade I                   | 9          | --        | 9           |
| Supertime Grade II                  | 41         | --        | 41          |
| Specialists Grade                   | 117        | 16        | 133         |
|                                     | <u>167</u> | <u>16</u> | <u>183</u>  |
| G.D.O. Grade I                      | 247        | --        | 247         |
| G.D.O. Grade II (Graduate Officers) | 736        | 98        | 834         |
|                                     | <u>983</u> | <u>98</u> | <u>1081</u> |
| GRAND TOTAL :                       |            |           | <u>1264</u> |

## SECOND SCHEDULE

Recruitment by selection to the Central Health Service through the Union Public Service Commission.

### SEE RULE 8

(a) Direct recruitment shall be made to the following percentages of vacancies in the Service :-

*Central Health Service, Class I*

(i) Supertime Grade II - 50% of vacancies.

(ii) Specialist Grade - 100% of vacancies.

(iii) General Duty Officers, - As determined from time to time.  
Grade I

*Central Health Service, Grade II (Graduate Officers)*

*As nearly as possible 75% of vacancies.*

(b) Reservation to specified sections of the people.

(i) All appointments to the Service made by direct recruitment shall be subject to any orders which may, from time to time, be issued by the Government of India in the Ministry of Home Affairs providing for the reservation of appointments or posts in favour of the Scheduled Castes and Scheduled Tribes.

(ii) 50% of the permanent vacancies to be filled by direct recruitment shall be reserved for medical officers who are commissioned in the Armed Forces on a temporary basis during the period of operation of the Proclamation of Emergency issued under clause (i) of Article 352 of the Constitution of India on the 26th October, 1962, and are later released. The reservation of such vacancies shall be governed by the orders issued by the Ministry of Home Affairs, from time to time.

(c) Application for direct recruitment.

A candidate for appointment by direct recruitment shall apply before such date in such form and in such manner as may be prescribed from time to time by the Commission.

(d) Eligibility -

A candidate must be :-

(a) a citizen of India, or

(b) a subject of Sikkim, or

(c) a subject of Nepal, or

(d) a subject of Bhutan, or

(e) a Tibetan refugee who came over to India before the 1st January, 1962 with the intention of permanently settling in India, or

(f) a person of Indian origin who has migrated from Pakistan, Burma, Ceylon and East African Countries of Kenya, Uganda and the

United Republic of Tanzania (formerly Tanganyika and Zanzibar) with the intention of permanently settling in India;

Provided that a candidate belonging to categories (c), (d), (e) and (f) shall be a person in whose favour a certificate of eligibility has been given by the Government of India and if he belongs to category (f), the certificate of eligibility will be issued for a period of one year, after which such a candidate will be retained in service subject to his having acquired Indian Citizenship.

A candidate in whose case a certificate of eligibility is necessary may be admitted to an examination or interview conducted by the Union Public Service Commission or other recruiting authority and he may also provisionally be appointed subject to the necessary certificate being given to him by the Government.

(e) *(i) Disqualification :-*

No male candidate who has more than one wife living or who having a spouse living marries in any case, in which such marriage is void by reason of its taking place during the life-time of such spouse shall be eligible for appointment to the Service.

(ii) No female candidate whose marriage is void by reason of the husband having a wife living at the time of such marriage or who has married a person who has a wife living at the time of such marriage shall be eligible for appointment to the service.

Provided that the Central Government may, if satisfied that there are special grounds for so ordering, exempt any person from the operation of this rule.

(f) *Age-limit, educational qualifications, etc. :-*

The age limit, educational qualifications and experience for direct recruitment to the various categories of the Service shall be as laid down in Annexure I to this Schedule.

Provided that the upper age limit shall be relaxable in the case of Scheduled Castes/Tribes, displaced persons and other special categories of persons in accordance with the general orders issued from time to time by the Central Government.

(g) A candidate must satisfy the appointing authority that his character and antecedents are such as to make him suitable for appointment to the service.

(h) The decision of the Commission on the question whether a candidate does or does not satisfy any of the requirements of clauses (d) and (f) shall be final.

(i) *Exemption --* The Government may modify or waive any of the requirements of clauses (d) and (f) when an appointment for work of a special nature is to be made and it is not practicable to obtain a suitable candidate who fulfills all the requirements of these rules:

Provided that none of the requirements of clause (f) shall be waived except on the advice of the Commission.

- (j) *Physical Fitness of Candidates* - A candidate should be in good mental and bodily health and free from any physical defect likely to interfere with the discharge of his duties as an officer of the Service. A candidate who (after such physical examination as the Government may prescribe) is found not to satisfy these requirements will not be appointed.
- (k) *Payment of Fees by Candidates* - A candidate shall at the time of application, pay such fees as the Government after consulting the Commission may from time to time prescribe and shall submit such proof of his qualifications as the Commission may require.
- (l) *Liability for Service all over India and abroad* - An officer appointed to the Service may be required to serve anywhere in India or abroad.

#### ANNEXURE I TO THE SECOND SCHEDULE

| Name of Post                                    | Age            | Educational and other qualifications required   |
|---|----------------|---|
| 1. Super-timer Grade I                          |                |   |
| Director General of Health Services             | Below 59 years | Essential: i. A recognised medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should also fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956; |
| Additional Director General of Health Services. |                | ii. Post-graduate qualification mentioned in Annexure II or equivalent.   |
|   |                | iii. About 20 years standing in the profession.   |
|   |                | iv. Extensive practical and administrative experience in the field of medical relief, medical research, medical education, or public health organisation.   |
|   |                | (Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified).   |

|  |  |   |
|--|--|---|
| 2. (a) Super-time Grade I<br>(Rs. 1800- 100- 2000- 125- 2250)    | (b) Super-time Grade II<br>(Rs. 1300- 60- 1600- 100- 1800)                 | 50 years essential : i. A recognised medical qualification included in the first or low Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of Educational qualifications included in Part II of the Third Schedule should also fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956. |
|  |  |   |
|  |  | ii. Post-graduate qualification mentioned in Annexure II or equivalents   |
|  |  | iii. 16 years standing in the profession for super-time Grade I and 12 years standing for Super-time Grade II posts.  |
|  |  | iv. Extensive practical and administrative experience in the field of medical relief /medical research, medical education or public health organisation.  |
|  | (a) For Principals of Medical Colleges & Heads of teaching institutions.   | At least 10 years' experience as a Professor in any Department of a Medical College/teaching institution.   |
|  | (b) For Professors in medical colleges/ teaching institutions.             | At least 6 years' experience as Associate Professor/Assistant Professor/ Reader in a medical college/institution after the requisite post-graduation qualification.   |
|  |  | (Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified).   |
| 3. Specialists'<br>Grade<br>(Rs. 600- 40- 1000-<br>EB- 50- 1300) | 45 years<br>and below<br>(relaxable<br>for Govern-<br>ment ser-<br>vants). | Essential : i. A recognised medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil   |

the condition stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956.

ii. Post-graduate qualification mentioned in Part 'A' of Annexure II or equivalent and at least 3 years work in a responsible position connected with the speciality; or post-graduate qualification mentioned in Part 'B' of Annexure II or equivalent and at least 5 years work in a responsible position connected with the speciality.

(a) For Associate Professors.

At least 5 year's experience as Reader/Assistant Professor in the concerned speciality in a medical college/teaching institution after the requisite post-graduate qualifications.

(b) For Readers/Assistant Professors:

At least 3 years' experience as a Lecturer in a medical college/ teaching institution, after the requisite post-graduate qualifications.

(c) For Lecturers

At least 3 year's experience as Registrar/Tutor/Demonstrator in the concerned speciality in a medical college/teaching institution.

(Qualifications relaxable at Commission's discretion in the case of candidates otherwise well qualified).

**4. General Duty Officers,**  
**Grade I**  
**(Rs. 450-30-**  
**660-EB-40-**  
**1100-50-1250)**

35 years and below (relaxable for Government servants)

*Essential:* i. A recognised medical qualification included in the First or Second Schedule or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956.

ii. Five years experience after registration as a medical graduate.

(Qualifications relaxable at Commission's discretion in case of candidates otherwise well qualified).

|   |   |   |
|---|---|---|
| 5. General Duty<br>Grade II<br>(i) Graduate Officers<br>(Rs. 350- 25- 500-<br>30- 590- EB- 30-<br>830- 35- 900).            | 30 years<br>and be-<br>low (re-<br>laxable<br>Government<br>servants).  | Essential.— i. A recognised medical qua-<br>lification included in the First or Se-<br>cond Schedule or Part II of the Third<br>Schedule (other than licentiate qual-<br>ifications) to the Indian Medical Council<br>Act, 1956. Holders of educational qua-<br>lifications included in Part II of the<br>Third Schedule should fulfil the condi-<br>tions stipulated in sub-section (3) of<br>section 13 of the Indian Medical Council<br>Act, 1956.<br><br>ii. Completion of compulsory rotating<br>internship. |
| (ii) Licentiate Officers<br>(Rs. 350- 15- low (re-<br>380- 20- 500- laxable<br>EB- 20- 600)<br>for Government<br>servants). | 30 years<br>Officers and be-<br>(Rs. 350- 15- low (re-<br>380- 20- 500- laxable<br>EB- 20- 600)<br>for Government<br>servants). | Essential: i. A licentiate medical qua-<br>lification included in a Schedule to the<br>Indian Medical Council Act, 1956.<br><br>ii. Completion of compulsory rotating<br>internship.  |

## ANNEXURE II TO THE SECOND SCHEDULE

## LIST OF POST-GRADUATE QUALIFICATIONS

| S.No. | Subject            | Part 'A'  | Part 'B'                           |
|-------|--------------------|---|------------------------------------|
| 1.    | Medicine - General | M.D., M.R.C.P., Ph.D.<br>(Medical); Ph.D.<br>(Anatomy); Ph.D.<br>(Physiology); Ph.D.<br>(Biochemistry); Ph.D.<br>(Pharmacology); M.Sc.<br>(Medical) M.Sc.<br>(Medical with Anatomy)/<br>(Physiology); M.Sc.<br>(Medicine) (Nagpur);<br>M.Sc. (Pharmacology);<br>D.Sc. (Medical Anatomy)<br>D.Sc. (Physiology in-<br>cluding Biochemistry);<br>D.Sc. (Pharmacology). | ----                               |
| 2.    | Surgery - General  | M.B., F.R.C.S., F.A.C.S.  | ----                               |
| 3.    | Anaesthesiology    | F.F.A.R.C.S., M.D./M.S.<br>with Anaesthesiology<br>as special subject.  | D.A. (R.C.P. & S.)<br>(Eng.); D.A. |

| (1) | (2)                          | (3)   | (4)   |
|-----|------------------------------|---|---|
| 4.  | Radiology                    | M.D. (Radiology) or M.D.:<br>M.R.C.P. with Radiology<br>as special subject<br>D.M.R.T. (Two years<br>course); D.M.R.E.<br>(2 years course). | D.M.R.E. (one year<br>course);<br>D.M.R. & T. (one<br>year course);<br>D.M.R.D. (one year<br>course). |
| 5.  | Obstetrics &<br>Gynaecology  | M.D., M.O., M.R.C.O.G.,<br>F.R.C.S. or M.S.<br>(Gynaecology)  | D.G.O.  |
| 6.  | Paediatrics                  | M.D. or M.R.C.P.<br>F.R.C.P. (Canada)   | Dip.Paed.;<br>D.C.H.  |
| 7.  | Orthopaedics                 | M.S., M.C.H. (Ortho-<br>paedics) (Liverpool);<br>F.R.C.S.   | D.Orthopaedic<br>D.Orth. S.   |
| 8.  | Ophthalmology                | M.S., F.R.C.S. (with<br>Ophthalmology).   | D.O.<br>D.O.M.S.  |
| 9.  | Otolaryngology<br>(E.N.T.)   | M.S., F.R.C.S. (with<br>Otolaryngology).  | D.L.O.<br>D.O.R.L.  |
| 10. | Psychiatry                   | M.D. with Psychiatry;<br>M.R.C.P. with<br>Psychiatry; D.P.M.  | ---   |
| 11. | Dermatology &<br>V.D.        | M.D./M.R.C.P. with<br>Dermatology as<br>special subject.  | D.V.D.;<br>D.D.V.;<br>D.V. & D.; D.V.   |
| 12. | Pathology &<br>Bacteriology  | M.D. (Path): M.D. (Path. &<br>Bact): M.Sc. (Path.);<br>M.Sc. (Path. & Bact.);<br>Ph.D. (Path. & Bact.);<br>D.Sc. (Path. & Bact.).           | D.C.P.<br>D.P.B.<br>D (Bact.)   |
| 13. | Public Health                | M.D. with Public Health<br>D.Sc. (Public Health),<br>Dr. P.H.   | M.P.H., D.P.H.<br>D.T.M. & H.,<br>L.P.H., D.I.H.  |
| 14. | Maternity &<br>Child Welfare | M.D. (Midwifery &<br>Gynaecology), M.R.C.P.   | D.M. & C.W.   |
| 15. | Tuberculosis                 | M.D., M.R.C.P.<br>F.R.C.S. M.S.   | T.D.D.<br>D.T.D.  |
| 16. | Radiation Medicine           | ---   | D.R.M.  |

N.B. - This list is not exhaustive. The Controlling Authority shall have the power to assign other qualifications to Part 'A' or Part 'B'

**ANNEXURE**  
**THE CENTRAL HEALTH SERVICE RULES, 1963.**

(as amended by the Central Health Service (Amendment) Rules, 1966)

In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules, namely:

1. **Short title and commencement.**— (1) These rules may be called the Central Health Service Rules, 1963.

(2) They will come into force on such date as the Central Government may, by notification in the official Gazette, appoint.

2. **Definitions.**— In these rules, unless the context otherwise requires;

- (a) 'appointed day' means the date on which these rules come into force;
- (b) 'basic medical or public health qualification' means a recognised medical qualification specified in any of the Schedules to the Indian Medical Council Act, 1956 (102 of 1956);
- (c) 'category' means a group of posts specified in column 2 of the Table under rule 4;
- (d) 'Commission' means the Union Public Service Commission;
- (e) 'Controlling Authority' means the Government of India in the Ministry of Health;
- (f) 'Departmental candidate' means a person possessing basic medical or public health qualification, who was regularly appointed to a duty post or to a post of the designation specified in Part B of the First Schedule, either on the recommendation of the Commission or of a duly constituted Departmental Promotion Committee or in accordance with the rule of recruitment applicable to the post, as the case may be, and who holds any post specified in Part A or Part B of the First Schedule or holds a lien on such a post on the date of commencement of the Central Health Service (Amendment) Rules, 1956;
- (g) 'Departmental Promotion Committee' means a Committee constituted from time to time by the Controlling Authority in consultation with the Commission for the purpose of making recommendations for promotion or confirmation in any category;
- (h) 'Duty Post' means any post, whether permanent or temporary, of the designation specified in Part A of the First Schedule;
- (hh) 'Qualifying test' means a test, written or oral, as may be specified by the Controlling Authority in pursuance of rule 8 for the purpose of determining the suitability or otherwise, of a person for appointment to a post in Grade I of the General Duty Officers;
- (i) 'Schedule' means a Schedule to the rules;
- (j) 'Scheduled Castes' and 'Scheduled Tribes' have the same meaning as in clauses (24) and (25) of article 366 of the Constitution;

(k) 'Service' means the Central Health Service constituted under rule 3;

3. Constitution of the Central Health Service.- There shall be constituted a Service to be known as the 'Central Health Service' consisting of:

(a) persons appointed to the Service under rule 7 or rule 7A; and

(b) persons appointed to the Service under rule 8.

*Explanation* - The term 'appointed' in this rule shall be construed to include appointment made in an officiating capacity.

4. Classification, Categories and scales of pay.- (1) There shall be four categories in the Service and each category shall consist of the grades specified in column 2 of the Table below,

(2) The scales of pay and classification of such grade shall be as specified in the corresponding entries in columns 3 and 4 of the said Table.

#### T A B L E

| S.No. | Categories   | Scale of pay                            | Classification |
|-------|--|---|----------------|
| 1.    | (a) Supertime Grade I                              |   | Class I        |
|       | i. Director General of Health Services             | Rs. 2750/-                              | - do -         |
|       | ii. Additional Director General of Health Services | Rs. 2250/-                              | - do -         |
|       | iii. Other posts.                                  | Rs. 1800-100-2000-125-2250              | - do -         |
|       | (b) Supertime Grade II                             | Rs. 1300-60-1600-100-1800               | - do -         |
| 2.    | Specialists' Grade                                 | Rs. 600-40-1000-EB-50-1300              | - do -         |
| 3.    | General Duty Officers, Grade I                     | Rs. 450-30-660-EB-40-1100-50-1250       | - do -         |
| 4.    | General Duty Officers, Grade II                    |   |                |
|       | (i) (Graduate Officers)                            | Rs. 350-25-500-30-580-EB-30-830-35-900. | Class II       |
|       | (ii) (Licentiate Officers)                         | Rs. 350-15-380-20-500-EB-20-500         | - do -         |

5. Authorized strength of the Service.- (1) The authorised strength of the various categories of the Service on the date of commencement of the Central Health Service (Amendment) Rules, 1966, shall be as specified in Part C of the first Schedule.

(2) After the date of such commencement, the authorised strength of the various categories shall be such as may be determined, from time to time, by the Central Government.

6. Inclusion or exclusion of posts in the Service.—(1) The inclusion in the service of posts of Supertime Grades, Specialists' Grade and General Duty Officers, Grade I shall not preclude their absorption in the Indian Medical and Health Service, when that service is constituted.

(2) Notwithstanding anything contained in these rules, officers of the Indian Medical and Health Service when constituted, may be appointed to posts in the Specialists' Grade or General Duty Officers, Grade I for purposes of training.

(3) The Central Government may, in consultation with the Commission, include in the Service, any post other than those included in the Schedule or exclude from the Service a post included in the Schedule.

7. Initial appointment to the Service.—(1) The Commission shall constitute a Selection Committee or Committees with the Chairman or a member of the Commission as President and a representative of the Ministry of Health and Family Planning and two medical officers nominated by the Ministry of Health & Family Planning as members to determine the suitability of persons regularly appointed to a Duty post or to a post of the designation specified in Part B of the First Schedule, as in force on the appointed day, either on the recommendation of the Commission or of a duly constituted Departmental Promotion Committee or in accordance with the rules of recruitment applicable to the post, as the case may be and who hold any post specified in Part A or Part B of the First Schedule, or hold a lien on such a post, on the appointed day, for appointment to the different categories and to prepare an order of preference for each category for the initial constitution of the service. Officers possessing basic medical or public health qualifications and appointed regularly on the recommendation of the Commission to posts in the Directorate General of Health Services, New Delhi; in the Central Drugs Laboratory, Calcutta; or in the All-India Institute of Hygiene and Public Health, Calcutta, for which basic medical or public health qualifications have been prescribed as one of the alternative qualifications, may also be considered by the Committee or Committees aforesaid to determine their suitability for appointment to the different categories of the Service.

(2) On receipt of the Committee's Report, the Commission shall forward its recommendations to the Government of India and such recommendations may include a recommendation that a person considered suitable for appointment to a category may, if sufficient number of vacancies are not available in that category, be appointed to a lower category.

(3) Persons who are not absorbed in the initial constitution of the Service will continue to hold the posts to which they were appointed regularly, and for this purpose, these posts shall be deemed to have been excluded from the Service for so long as they continue to hold them.

(4) Vacancies in any category which remain unfilled after the appointment of persons selected under sub-rule (1) and (2) above shall be filled by direct recruitment through the Commission.

Note - An officer will have no claim or special right for placement in the Service on the basis of ad hoc arrangements made in posts with or without consultation with the Commission.

7A - Appointment of departmental candidates - (1) As soon as may be after the commencement of the Central Health Service (Amendment) Rules, 1966 -

- (a) every departmental candidate who was appointed immediately before such commencement to any post in category A or Category B of the Service or in any equivalent post, shall be appointed to the corresponding Supertime Grade I or Supertime Grade II of the Service;
- (b) every departmental candidate who was appointed, immediately before such commencement, to any post in any category (other than Category A or Category B), or in any other post, shall be appointed to the appropriate category after selection, made on the recommendation of a Selection Committee constituted in accordance with the provisions of sub-rule (1) of rule 7, on the basis of his experience and the conditions of eligibility as specified below:-

#### CONDITIONS OF ELIGIBILITY

1. General Duty  
Grade II              Possession of a recognised medical qualification included in the First or the Second Schedule, or Part II of the Third Schedule (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council, Act, 1956.
2. General Duty  
Officers  
Grade I.              (i) Possession of a recognised medical qualification included in the First or the Second Schedule, or Part II of the Third Schedule (other than licentiate qualifications), to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956; and  
(ii) Five years' regular service in a Class II post where the appointment to such post was made on the

recommendation of the Commission or of a Departmental Promotion Committee or in accordance with the rules of recruitment applicable to the post.

**3. Specialists' Grade**

- (i) Possession of a recognised medical qualification included in the First or the Second Schedule, or Part II of the Third Schedule, (other than licentiate qualifications) to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956; and
- (ii) Possession of a post-graduate degree or qualification mentioned in Part A of Annexure II to the Second Schedule with at least three years standing in the profession in a responsible post connected with the speciality;

OR

possession of a post graduate diploma mentioned in part B of Annexure II to the Second Schedule with at least five years standing in the profession of which three years' service shall be in a responsible post connected with the speciality; and

- (iii) performance of specialist's duties.

**4. Supertime Grades I and II.**

- (i) Possession of a recognised medical qualification included in the First or the Second Schedule, or Part II of the Third Schedule (other than licentiate qualifications), to the Indian Medical Council Act, 1956. Holders of educational qualifications included in Part II of the Third Schedule should fulfil the conditions stipulated in sub-section (3) of section 13 of the Indian Medical Council Act, 1956; and
- (ii) should have been appointed on or before the date of commencement of the Central Health Service (Amendment) Rules, 1966, on a regular basis either on the recommendation of the Commission or of a Departmental Promotion Committee or in accordance with the rules of recruitment applicable to a post included in the Supertime Grade I or Grade II, as the case may be, or hold a lien on such a post before such commencement.

(2) Vacancies in each category shall be filled by the appointment of departmental candidates selected under sub-rule (1) and in the event of the non-availability of suitable departmental candidates for filling a vacancy, such vacancy may be filled by direct recruitment through the Commission.

(3) Departmental candidates who are not absorbed under sub-rule (1) shall continue to hold the posts to which they were regularly appointed, and for this purpose, such posts shall be deemed to have been excluded from the Service for so long as such departmental candidates continue to hold them.

(4) Notwithstanding anything contained in these rules, any person who has been appointed to the Service under sub-rule (1) shall be entitled to draw salaries in the scales of pay specified in rule 4 and non-practising allowance at the rates specified in rule 15.

- (a) If his appointment to the Service was made on or before the 1st day of July, 1963, from that date, or
- (b) if his appointment to the Service was made after the 1st day of July, 1963, from the date of such appointment,

as if such scales of pay and rates of non-practising allowance were in force, and the categories of posts were in existence, on the 1st day of July, 1965, or on the date of such appointment, as the case may be.

8. Future maintenance of the Service. - After appointments have been made to the Service under rule 7 and rule 7A, future vacancies shall be filled in the following manner, namely:-

(1) General Duty Officers, Grade I.

Vacancies in the General Duty Officers, Grade I, shall be filled by the promotion of persons holding posts in the General Duty Officers, Grade II (Graduate Officers), or in any post which was equivalent to such post, immediately before the commencement of the Central Health Service (Amendment) Rules, 1966, who have rendered, whether before or after such commencement, not less than five years of service, by selection on the recommendation of a Departmental Promotion Committee and such recommendation shall be made on the basis of the records of service of such officers and a qualifying test;

Provided that no qualifying test shall be held in the case of officers who have been appointed on the recommendation of the Commission in Category E or in any equivalent post in the Service as in existence immediately before the commencement of the Central Health Service (Amendment) Rules, 1966;

Provided further that if the Controlling Authority is satisfied that suitable officers are not available in the General Duty Officers, Grade II, (Graduate Officers) for promotion to any post in General Duty Officers, Grade I, such post may be filled by direct recruitment in the manner specified in the Second Schedule.

(2) Specialists' Grade

Every vacancy in the Specialists' Grade shall be filled by direct recruitment in the manner specified in the Second Schedule.

(3) *Supertime Grade II*

(a) Fifty per cent. of the vacancies in Supertime Grade II shall be filled by promotion of:

- (i) General Duty Officers, Grade I, with not less than ten years of service in that category; or
- (ii) Specialists' Grade Officers with not less than eight years of service in that category;

in the ratio of 2:3 on the recommendation of a Departmental Promotion Committee on the basis of merit and seniority of the officers concerned;

Provided that no person shall be eligible for appointment to any such post unless he possesses the qualifications and experience requisite for appointment to such post.

(b) The remaining fifty per cent of the vacancies shall be filled by direct recruitment in the manner specified in the Second Schedule.

(4) *Supertime Grade I*

Vacancies in Supertime, Grade I, shall be filled, on the recommendation of a Departmental Promotion Committee by promotion on the basis of merit with due regard to -

- (i) seniority of officers holding posts in Supertime Grade II who have rendered not less than six years of service in that category; and
- (ii) the qualifications and experience requisite for the vacancy to be filled.

(5) *Post of Additional Director General of Health Services. —*

The post of Additional Director General of Health Services shall be filled, on the recommendation of a Departmental Promotion Committee, by promotion on the basis of merit with due regard to seniority of officers holding posts in Supertime Grade I who have rendered service for a period not less than two years in that category.

(6) *Post of Director General of Health Services. —*

The post of Director General of Health Services shall be filled, on the recommendation of a Departmental Promotion Committee, by promotion on the basis of merit with due regard to seniority of -

- (i) officer holding the post of Additional Director General of Health Services; or
- (ii) officers holding posts in Supertime Grade I, who have rendered service for a period of not less than four years in that category.

(7) The Controlling Authority may, if it is of opinion that no suitable candidate is available for promotion to the post of Director-General of Health Services or Additional Director General of Health

Services or any post in Supertime Grade I, fill such posts by direct recruitment, on the recommendation of the Commission, in the manner specified in the Second Schedule.

(8) General Duty Officers Grade II (Graduate Officers).

- (a) Not more than twentyfive per cent of the vacancies occurring in the General Duty Officers - Grade II (Graduate Officers) shall be filled by promotion of officers belonging to General Duty Officers Grade II (licentiate officers), who have rendered not less than five years of service in that category, on the advice of a Departmental Promotion Committee and such recommendation shall be made on the basis of merit with due regard to seniority of the officers.
- (b) The remaining vacancies shall be filled by direct recruitment in the manner specified in the Second Schedule."

8A. Appointment to the Service of the incumbents of the posts mentioned in sub-rule (3) of rule 6.

Notwithstanding anything contained in rules 7, 7A and 8, the Controlling Authority may, in consultation with the Commission, appoint the incumbents of any posts included in the Service, in pursuance of sub-rule (3) of rule 6, to any posts in any category, if such incumbents were appointed to the posts, either on the recommendation of the Commission or of a Departmental Promotion Committee or in accordance with the rules of recruitment applicable to the said posts, as the case may be.

9. Probation -

- (a) Persons appointed to the Service by selection or by promotion, shall be on probation for a period of two years; Provided that the Controlling Authority may at its discretion -
  - (i) count any period of service in a post carrying equivalent or higher responsibilities;
  - (ii) count, in the case of promotees to any Grade, any period of officiating service in that Grade, for counting the said period of two years;
- (b) On the completion of the period of probation, a candidate shall, if considered fit for permanent appointment, be confirmed in that post subject to the availability of vacancies.
- (c) The Controlling Authority may extend the period of probation specified in clause (a).
- (d) If on the expiration of the period of probation referred to in clause (a), or any extension thereof under clause (c), as the case may be, the Controlling Authority is of opinion that a person is not fit for permanent appoint-

ment, or if at any time during such period of probation or extension, the Controlling Authority is of opinion that a person will not be fit for permanent appointment on the expiration of such period of probation or extension, it may discharge or revert him to his substantive post or pass such orders as it thinks fit.

(c) During the period of probation, the candidate shall undergo such training as may be prescribed by the Controlling Authority.

#### 10. Temporary filling of Service posts -

(1) Notwithstanding anything contained in these rules, if there is a vacancy in a duty post or in a post included in Part B of the First Schedule, the Controlling Authority may, in consultation with the Commission, fill such vacancy for a period not exceeding three years at a time, by the deputation of an officer employed under the Ministry of Railways or Defence or a State Government or any local authority, statutory Corporation or any Government company as defined in section 617 of the Companies Act, 1956 (1 of 1956), or institutions receiving grants from the Government.

(2) The Controlling Authority may also make other temporary arrangements to fill any duty posts without consultation with the Commission, in accordance with the provisions of sub-regulation (1) of regulation 4 of the Union Public Service Commission (Exemption from Consultation) Regulations, 1958.

#### 11. Deputation -

(1) A member of the Service may be required to serve without any deputation allowance on deputation or on foreign service, as the case may be, in a post under:-

- (a) The Central Government;
- (b) The Employees' State Insurance Corporation;
- (c) The Delhi Municipal Corporation;
- (d) The New Delhi Municipal Committee;
- (e) The Lady Hardinge Medical College, New Delhi;
- (f) The All-India Institute of Mental Health, Bangalore;
- (g) The Central Leprosy Teaching and Research Institute, Tirumani;
- (h) The National Institute of Health Administration and Education, New Delhi;
- (i) The Indian Council of Medical Research, New Delhi;
- (j) The All-India Institute of Medical Sciences, New Delhi;
- (k) The Demographic Training & Research Centre, Bombay; and
- (l) The Central Family Planning Institute, New Delhi.

(2) A member of the service may be required to serve on deputation or on foreign service in a post other than a post specified in sub-rule (1), under the control of a State Government, any local authority, statutory undertaking or a Government company as defined

in the Companies Act, 1956, or institutions receiving grants from Government on such terms as are admissible under the orders of the Central Government.

11A. Any person appointed to the Service shall, if so required, be liable to serve in any Defence Service or post connected with the Defence of India, for a period of not less than four years including the period spent on training if any;

provided that such person,

- (a) shall not be required to serve as aforesaid after the expiry of ten years from the date of his appointment;
- (b) shall not ordinarily be required to serve as aforesaid after attaining the age of forty-five years.

12. Pay - (1) The time scale of pay admissible to an incumbent of a duty post or a post specified in Part B of the First Schedule shall be as specified in column 3 of the Table in rule 4 for the category in which that post has been included.

(2) When a person is appointed to a category or promoted from one category to another, his initial pay shall be fixed in accordance with the Fundamental Rules.

(3) Any person appointed to the Service under Rule 7 shall draw initial pay in the time scale of the category to which he is appointed or at such stage as may be fixed under the Fundamental Rules or under the special orders of the Central Government.

Provided that the pay of a person who, on the appointed day, is drawing pay in the consolidated scale of pay prescribed under the Central Civil Services (Revised Pay) Rules, 1960, shall be so fixed by the Central Government in the time scale of pay of the appropriate category to which he is appointed, as to exclude the element of non-practising allowance.

(4) Any person appointed as Reader or Assistant Professor shall be granted a special pay of one hundred rupees per mensem and a person appointed as Associate Professor shall be granted a special pay of two hundred rupees per mensem.

(5) A medical graduate appointed to General Duty Officers Grade I, shall be given over and above the pay that may be fixed under the specified scale:-

- (i) two advance increments in that scale if he possesses a post-graduate diploma;  
or
- (ii) four advance increments in that scale if he possesses a post-graduate degree.

13. Protection in respect of pay of certain officers.

Nothing in the provisions regarding pay contained in these rules shall affect the scale of pay to which pre-1931 entrants or officers of the former Indian Medical Service (Civil) are entitled.

**14. Leave, pension and other conditions of Service -**

(1) Officers of the former Indian Medical Service (Civil) appointed to the Service shall, even after such appointment, be entitled to the privileges in respect of leave, pension, additional pension and other conditions of service which they had enjoyed prior to their being appointed to the Service.

(2) Leave, pension and other conditions of service, except the age of compulsory retirement of persons, other than those mentioned in sub-rule (1) appointed to the service, shall be as for officers of Central Government. The age of compulsory retirement shall, however, be regulated by the provisions of Fundamental Rule 56(a).

**15. Private practice prohibited -**

Persons appointed to the Service shall not be allowed private practice of any kind whatsoever, including consultant and laboratory practice. They shall, however, be entitled to a non-practising allowance at the rates indicated below:-

|  |  |
|--|--|
| (a) Officers appointed to<br>General Duty Officers<br>Grade I, Specialist's<br>Grade and Supertime<br>Grades I & II. | 50 per cent of pay subject<br>to a maximum of six hun-<br>dred rupees per mensem;                |
| (b) Officers appointed to<br>General Duty Officers,<br>Grade II (Graduate<br>Officers) and (Licentiate<br>Officers)  | 33 1/3 per cent of pay<br>subject to a minimum of<br>one hundred and fifty<br>rupees per mensem. |

**16. Regulations -** The Central Government may make regulations not inconsistent with these rules, to provide for all matters for which provision is necessary or expedient for the purpose of giving effect to these rules.

**17. Relaxation -** The Central Government may, in consultation with the Commission, relax any provision of these rules to such extent as may be necessary to ensure satisfactory working of these rules or to remove any inequitable results;

Provided that the power shall not be exercised so as to relax essential qualifications prescribed for appointment by any of the methods specified in the rules (including promotion) or the provisions regarding pension and age of retirement.

**18. Interpretation -** If any question arises relating to the interpretation of these rules or the regulations made thereunder, it shall be referred to the Central Government who shall decide the same.

19. *Repeal and Saving* - The Central Health Service Rules, 1959, published under G.S.R. 645, dated the 1st June, 1959, in the Gazette of India, Extraordinary, dated the 1st June, 1959, are hereby repealed;

Provided that anything done or any action taken under the rules so repealed shall be deemed to have been done or taken under the corresponding provisions of these rules.

"FIRST SCHEDULE                  }  
                                       }  
SECOND SCHEDULE."                 } Same as attached to the Central  
                                       } Health Service (Amendment) Rules,  
                                       } 1966.

[No. F. 5(I)-2/65-CHS]

B. MUKERJI. Secy

